

ફોન : (૦૭૯) ૨૬૩૦૨૬૫૪
ટેલિફોન : ૨૬૩૦૧૩૪૧-૨૬૩૦૦૩૪૨-૪૩
૨૬૩૦૦૧૨૩



Fax : (079) 26302654
Telephone : 26301341-26300342-43
26300126

ગુજરાત યુનિવર્સિટી કાર્યાલય,
પોસ્ટ બોક્સ નં ૪૦૧૦,
નાવરંગપુરા, અમદાવાદ - ૩૮૦ ૦૦૯

ગુજરાત યુનિવર્સિટી

GUJARAT UNIVERSITY

www.gujaratuniversity.org.in

Office of the Gujarat University,
Post Box No 4010,
Navarangpura, Ahmedabad - 380 009

નં.એકેડેમિક/બી/અભ્યાસ સમિતિ/૨૦૨૧/૫૧૬૧૩

તા. ૨૧/૬/૨૦૨૧

પરિપત્ર:

ગુજરાત યુનિવર્સિટી ધારાની કલમ ૨૬(૨) અનુસાર રચાયેલી શેડ્યુલ-૨ ના સ્ટેચ્યુ-૪ અન્વયે Microbiology વિષયની અભ્યાસ સમિતિ પર નીચે મુજબના સભ્યોની ત્રણ વર્ષ માટે તા.૧૭-૦૬-૨૦૨૧ થી તા.૧૬-૦૬-૨૦૨૪ સુધી અભ્યાસ સમિતિની રચના કરવામાં આવે છે. આ મુદત દરમિયાન આપશ્રી ૬૨ વર્ષની વયમર્યાદા પ્રાપ્ત કરો અથવા આપ જે હોદ્દાની રૂએ છે તે હોદ્દો જ્યાં સુધી આપની પાસે રહે ત્યાં સુધી ઉપરોક્ત પૈકી જે વહેલા પૂર્ણ થાય ત્યાં સુધીની મુદત રહેશે. જે માટે આપશ્રીને ખુબ ખુબ અભિનંદન. આવનારા સમયમાં વિદ્યાર્થી હિતમાં ગુજરાત યુનિવર્સિટીના સર્વાંગી વિકાસમાં આપનો સહકાર મળતો રહેશે. તેવી અભ્યર્થના.

| ક્રમ | અભ્યાસ સમિતિના સભ્યનું નામ | હોદ્દો |
|------|----------------------------|------------|
| ૧ | Dr.Meenu Saraf | અધ્યક્ષ |
| ૨ | Dr.Rakesh Panchal | ફેકલ્ટી |
| ૩ | Dr.Chaitanya Jha | સભ્યશ્રી |
| ૪ | Dr.Smruti Pandya | સભ્યશ્રી |
| ૫ | Dr.K.C.Deshmukh | સભ્યશ્રી |
| ૬ | Dr.Arati Thakkar | સભ્યશ્રી |
| ૭ | Dr.Chetan Ambasana | સભ્યશ્રી |
| ૮ | Dr.Kiransinh Rajput | આ સભ્યશ્રી |
| ૯ | Dr.Vikram Raval | આ સભ્યશ્રી |

*ક્રમનં:૮,૯માં દર્શાવેલ સભ્યશ્રી આમંત્રિત તરીકે રહેશે.

આપનો વિશ્વાસુ,

કુલસચિવ

પ્રતિ,

અભ્યાસ સમિતિના સભ્યશ્રીઓ તરફ

IBAC
Received
P.K.P.L.L.
૨૦/૬/૨૧

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380 009 [INDIA]

No. EXAM/A/7/ 25557 OF 2023
Date : 26th September, 2023

To,

Paper Setter & Examiner

Dr. Chetan Ambasana
Microbiology Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in
MI 301 Microbiology at B. Sc. Sem. V
written/practical examination. The written examination will commence on the November-2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Sarali C. Parthvi (Chairperson) Microbiology Deptt. R.G. Shrih Science College, Nr. Tuljapur, Gandhinagar, Vastol,
Ahmedabad - 380 007 (NL 94274-4194)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours faithfully,
For, 
Controller of Examinations
Gujarat University.

GUJARAT UNIVERSITYOFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA]In all future correspondence, please
mention the examination and the
subject in which you are appointed.

To,

No. EXAM/A/7/ 26782 OF 2023

Date : 06th October, 2023

Examiner Only

Dr. Chetan Ambasana
Microbiology Deptt., Government Science College
Sector - 15
-
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in

MI 306 Microbiology Practicals at B. Sc. Sem. V

written/practical examination. The written examination will commence on the ..November/December-2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. (i) Dr. Noopur R. Goyal (Chairman) (M. 9824616345), M. G. Science Institute, Ahmedabad & (ii) Dr. Viral Shukla (Co-Chairman) (M. 9825084559), L. J. Inst. Of Applied Science, Ahmedabad..... has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

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9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours Sincerely,

For, Controller of Examinations
Gujarat University.

| No | Dates | Centre |
|----|---------------|---|
| 1 | 4-6/12/2023 | Samarpan Science and Commerce College, Sector 28 Gandhinagar 382028 |
| 2 | 10-12/12/2023 | President Science College, Ghatlodiya, Ahmedabad 380061 |

MI-306 MICROBIOLOGY PRACTICAL EXAMINATION

DEC 2023

GENERAL INSTRUCTIONS TO THE EXAMINERS

1. Centre visit is permissible only one day prior to the commencement of the examination at the respective centre up to 16.30 hr. Kindly intimate the centre about your visit in advance.
2. Examiners should reach the centre at least **15 minutes before commencement of the examination in order to finalize the exercise.**
3. Presence of both the examiners is necessary throughout the examination, no examiner is supposed to leave the centre before all the students have left the centre for the day.
4. Student may not be allowed to appear in the practical examination unless he/she possesses the certified journal.
5. Common question paper for all batches will be handed over to the examiner by the Principal/Laboratory supervisor of the centre. Various exercises may be asked accordingly. Where there are more exercises under the same head, distribute them equally as much as possible.
6. **Do not encourage the student's request for the change in exercise.** However, it is left at the discretion of examiner to grant the change depending on genuineness of the individual case.
7. Examiners are not permitted to change the time schedule of the examination, except under unavoidable circumstances.
8. Please sign at every step of the observation in the answer book for the respective exercise.
9. Enclose the list of questions/specimens asked in spotting along with the answer sheets.
10. For any exercise, 30% to 40% of the total marks should be awarded to the initial write up (principle/mechanism/introduction, procedure and requirements) and the oral question answers (viva-voce). Remaining marks should be awarded on the basis of technical skill of the subject, adherence to good laboratory practices, results obtained and the student's ability to interpret the results.
In certain instances when the expected results are not obtained, marks for the results may be awarded based on the ability of the students to reason and interpret the result.
11. Wherever there is more than one method for an experiment, the student may be permitted to perform the technique of his choice.
12. If a particular instrument / chemical / reagent / medium / specimen is not available at the centre then appropriate alternative must be selected.
13. Both the examiners must prepare the mark-sheet together mentioning separately their individual marks (**use blue and black ink for writing marks for A and B**), as well as the combined total (Examiner A + Examiner B) in the same marks-sheet.
14. Examiners must take care while preparing the mark-sheet. Marks entered must be clearly legible, having no over-writing. In case of any correction, examiners must sign in short, near the corrected marks. Please ensure that all columns are duly filled. Write Ab against the no of absent student. Cross or cancel all unfilled rows and columns



SHAYONA

Ghanshyam Public Charitable Trust Managed

PRESIDENT SCIENCE COLLEGE

Affiliated to Gujarat University

Affiliation No. : Academic/21/affiliation/comm.-colleges/2015/4073 Dt. : 3-7-2015

Ref. No. : PSC/23-24/Micro/Exter/900

Date : 12/12/2023

CERTIFICATE OF ATTENDANCE

This is to certify that Dr. Jignasha Thumar, Assistant Professor, Microbiology, Government Science College, Gandhinagar, was appointed as an External Examiner by Gujarat University for B.Sc. Sem - 5 (Microbiology) Practical Examination, Dec - 2023 held at Department of Microbiology, President Science College. She has attended and examined students from 10/12/2023 to 12/12/2023 i. e. for 03 working days at this campus. She has travelled to the campus by car number-GJ-03 JC 1370.



I/C. PRINCIPAL
PRESIDENT SCIENCE COLLEGE
AHMEDABAD.



College Code : 618

Samarpan Science & Commerce College



(English Medium)

Ref. No.

Date :

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Dr. Jignasha T. Thumar, Assistant Professor, Department of Microbiology, Government Science college, Sector 15, Gandhinagar has rendered her service and successfully completed her duty as an examiner at B.Sc. SEM-V Microbiology Practical Examination of Gujarat University held on 4th -5th -6th December, 2023 at Department of Microbiology, Samarpan Science and Commerce College, Sector-28, Gandhinagar. She travelled by her own car.

Car No: GJ 03 JC 1370




Dr. Raji Dennis
Principal
Samarpan Science & Commerce College
Principal

(Affiliated to Gujarat University)
Gandhinagar Charitable Trust

Samarpan Education & Research Campus

KH-7 Samarpan Circle, Gandhinagar – 382028, Phon No. 9228000033

Sem-III Staff copy



GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221



NAAC Accredited-
B+(CGPA-2.69)

Appointment order

Confidential

Date: 14/10/2023

Examiner Only

To,

Dr./Prof./Smt. *Dr. Jignasha T. Thumar*

Government Science College,
Sector-15, Gandhinagar

Shri. / Smt.

According to Gujarat university rules and examination norms, I Principal, Government Science College, Sec-15, Gandhinagar appoint you as an Examiner only in

1. The Practical examination will commence before/after the written examination in respective semester.

2.

| Appointment | Exam name | Subject |
|--------------------|---|--------------|
| Practical Examiner | B.Sc. SEM - III Practical (October-2023) | MICROBIOLOGY |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours faithfully,

M. Mahendra G. Bhatt

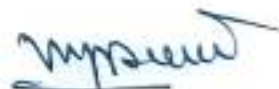
Principal
Govt. Science College
Gandhinagar

Government Science College – Gandhinagar

Date: 23/10/23

To Whom It may Concern

This is to certify that Dr. Jignasha T. Thumaz of Department of Microbiology, Gov. sci college, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM-III Microbiology Practical Examination of Gujarat University held from 17/10/23 to 23/10/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by



Principal
Government Science College
Gandhinagar

Telephones : 26301341-26300342-43, and 26300126

Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,

AHMEDABAD-380009 [INDIA].

In all future correspondence, please mention the examination and the subject in which you are appointed.

To,

No. EXAM/A/7/ 52075 OF 2023

Date : 06th December, 2023

Examiner Only

Dr. Jignasha Thumar

Microbiology Deptt., Government Science College

Sector - 15

Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in DSC-C-MIC-112P, DSC-M-MIC-113P & MDC-MIC-114P Microbiology Practical at B. Sc. Sem. I (As Per NEP 2020) written/practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Arefa Baakza (Chairman), Microbiology Deptt., Government Science College, Sector - 15, Gandhinagar - 382 015

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

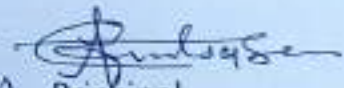
For, Controller of Examinations
Gujarat University.

Government Science College – Gandhinagar

Date: 28/12/23

To Whom It may Concern

This is to certify that Dr Jignasha Thumar of Department of Microbiology, Govt Science College, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM- I Microbiology Practical Examination of Gujarat University held from 27/12/23 - 28/12/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by


for Principal
Government Science College
Gandhinagar



College Code : 618

Samarpan Science & Commerce College



(English Medium)

Ref. No.

Date : 20.12.2023

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Dr. Jignasha T. Thumar, Assistant Professor, Department of Microbiology, Government Science College, Sector 15, Gandhinagar has rendered her service and successfully completed her duty as an examiner at B.Sc. SEM-1 Microbiology Practical Examination of Gujarat University held on 19th – 20th December, 2023 at Department of Microbiology, Samarpan Science and Commerce College, Sector-28, Gandhinagar. She travelled by her own car.

Car No: GJ 03 JC 1370



M. Bhatt

Dr. Margi Bhatt
Head of Department
Microbiology

(Affiliated to Gujarat University)

Gandhinagar Charitable Trust

Samarpan Education & Research Campus

KH-7 Samarpan Circle, Gandhinagar – 382028, Phon No. 9228000033

Telephones : 26301741-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 (INDIA)
No. EXAM/A/7/ 25559 OF 2023
Date : 26th September, 2023

To,

Paper Setter & Examiner

Dr. Arefa Baakza
Microbiology Deptt., Government Science College
Sector - J5
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MI 303 Microbiology at B. Sc. Sem. V written/practical examination. The written examination will commence on the November-2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Smruti C. Pandya (Chairperson), Microbiology Deptt., R. G. Shah Science College, Nr. Telephone Exchange, Vasna, Ahmedabad - 380 007 (M. 9427494194)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

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Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Ca. to 1

Yours faithfully,
For, 
Controller of Examinations
Gujarat University.

52-20-Books-06-2023

02/Account/Raid/Pahuch p13

02365

GUJARAT UNIVERSITY

Confidential

This is to acknowledge the receipt of 1 Sealed envelopes
containing manuscripts for the Exam. to be held in NOV 2023. (Details given below) :

Examination's Name

Subjects

Bsc & Theory.
Microbiology
ME - 303
Prin. of Immunology

The above have been handed over to this office by Shri Arafa A. Bektay

Ahmedabad-380009.

Date 16-10-2023

Han
For Registrar.

Appointment OrderConfidential

Tele- { Phones : 26301341-26300342-43 and 26300126
 { Gram : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please
 mention the examination and the
 subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
 AHMEDABAD-380 009 (INDIA)

NO. EXAM/A/7/ 52075 OF 2023

Date : 06/12/2023

Examiners Only

1. Dr. Arefa Baakza (Chairman)
Microbiology Deptt., Government Science College, Sector - 15, Gandhinagar - 382 015
2. Ms. Asma Sheikh,
Microbiology Deptt., President Science College, Shayona Campus, R. C. Technical Road, Ghatlodia, Ahmedabad - 380 060
3. Dr. Richa Dubae,
Microbiology Deptt., President Science College, Shayona Campus, R. C. Technical Road, Ghatlodia, Ahmedabad - 380 060
4. Dr. Dhruvil Brahmhatt,
Microbiology Deptt., L. J. Institute of Applied Sciences, L. J. Campus, Between Kataria Motor & Sarkhej Circle, S. G. Road, Ahmedabad - 382 210
5. Dr. Faisal Ansari,
Microbiology Deptt., L. J. Institute of Applied Sciences, L. J. Campus, Between Kataria Motor & Sarkhej Circle, S. G. Road, Ahmedabad - 382 210
6. Ms. Ami Varia,
Microbiology Deptt., L. J. Institute of Applied Sciences, L. J. Campus, Between Kataria Motor & Sarkhej Circle, S. G. Road, Ahmedabad - 382 210
7. Ms. Manoj Bhatt,
Microbiology Deptt., Samarpan Science & Commerce College, Samarpan Education Campus, Nr. Govt. Engg. College, K-7 Circle, Gandhinagar - 382 026
8. Mr. Vipul Bhavsara, Microbiology Deptt., R. G. Shah Science College, Nr. Telephone Exchange, Vasna, Ahmedabad - 380 007
9. Mr. Kamlesh R. Shah, Microbiology Deptt., R. G. Shah Science College, Nr. Telephone Exchange, Vasna, Ahmedabad - 380 007
10. Dr. Roopal Parwa,
Microbiology Deptt., Shri P. H. Goswami Municipal Arts & Science College, Tal. Kalol, Dist. Gandhinagar, Kalol (N. G.) - 382 724
11. Dr. Kalavati Prajapati,
Microbiology Deptt., Shri P. H. Goswami Municipal Arts & Science College, Tal. Kalol, Dist. Gandhinagar, Kalol (N. G.) - 382 724

Shri / Smt.

Contd. On Page

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in DSC-C-MIC-112P, DSC-M-MIC-113P & MDC-MIC-114P Microbiology Practical at B. Sc. Sem. I (As Per NEP 2020)

written / practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is / are requested to correspond with you as regards matters pertaining to his / their work, concerning the drawing of papers-division of work, etc. ✓ Dr. Arefa Baakza (Chairman), Microbiology Deptt., Government Science College, Sector - 15, Gandhinagar - 382 015

3. Shri / Smt. has been appointed Convener / Chairman, as the case may be, and you are requested to inform him / her about your acceptance or otherwise immediately, and to communicate with him / her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers division of work, etc.

Instruction No. 4 or 10 please : are over self

Encl. : Scale of Remuneration, and
 Instruction to Paper - setters and Examiners.

Copy F.W. Cs. to :

Yours faithfully,

For,

Controller of Examinations
 Gujarat University

[P.T.O.]



SHREE SWAMINARAYAN B.Sc COLLEGE

(Affiliated to Gujarat University, Ahmedabad)

CONDUCTED BY: SATSANG SHIKSHA PARISHAD, GANDHINAGAR (GUJARAT)

CERTIFICATE

This is to certify that the university exam of ^{B.Sc. Sem} I SEC _(NEP) for 35 total students of semester-I has been conducted by Dix Aneha Baakza of Govt science college, Gandhinagar at our institute as per the GU guidelines on 18/01/2024.

She is entitled for ON DUTY according to the GU circular no - 61121/2013 - 9 dated 11/01/2013.

Place: Gandhinagar

Date: 18/01/2024


Principal
Shree Swaminarayan B.Sc College
Sector-23, Gandhinagar

Date- 17/01/2024

APPOINTMENT LETTER

NAME :

Dr. Aneta Baskar

Govt. Science College, Gandhinagar

Date: 18/01/2024

Time: 11:00 am to 2:00 pm

Sub: SEC External Examination
(ANATOMY & PHYSIOLOGY)

Dear Sir/ Ma'm

You are appointed as an Examiner of SEC F.Y. B.Sc. semester-1 JAN 2024 (Gujarat University). Kindly request to accept.

AN

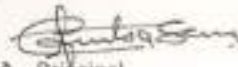
Shree Swaminarayan B.Sc College
Sector-23, Gandhinagar

Government Science College – Gandhinagar

Date: 17/01/2024

To Whom It may Concern

This is to certify that Dr. Anuja Bhatia of Department of Microbiology, Govt science college, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM-I Microbiology ^{Theory & (SEC)} Practical Examination of Gujarat University held from 17/01/2024 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by -



for Principal
Government Science College
Gandhinagar

Government Science College – Gandhinagar

Date: 19/12/23

To Whom It may Concern

This is to certify that Dr. Anifa Baskar of Department of Microbiology, Govt science college, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM- I Microbiology Practical Examination of Gujarat University held from 18/12/23 - 19/12/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by


for Principal
Government Science College
Gandhinagar



GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnt@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221



NAAC Accredited
B+(CGPA-3.60)

Appointment order

Confidential

Date: 14/10/2023

Examiner Only

To,

Dr./Prof./Smt. *Dr. Arefa A. Baakza*

Government Science College,
Sector-15, Gandhinagar

Shri. / Smt.

According to Gujarat university rules and examination norms, I Principal, Government Science College, Sec-15, Gandhinagar **appoint** you as an Examiner only in

1. The Practical examination will commence before/after the written examination in respective semester.

2.

| Appointment | Exam name | Subject |
|--------------------|---|--------------|
| Practical Examiner | B.Sc. SEM - III Practical (Oct - 2023) | MICROBIOLOGY |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.

4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours faithfully,

M. Bhatt

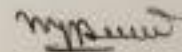
Principal
Govt. Science College
Gandhinagar

Government Science College – Gandhinagar

Date: 23/10/23

To Whom It may Concern

This is to certify that Dr. Azeef A. Banna of Department of Microbiology, Gov. sci college, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM-III Microbiology Practical Examination of Gujarat University held from 13/10/23 to 23/10/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by



Principal
Government Science College
Gandhinagar

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,

AHMEDABAD-380009 (GUJAR)

No. EXAM/A/7/ 26782 OF 2023

Date : 06th October, 2023

To,

Examiner Only

To,

Dr Arefa Baska

Government Science College, Sector 15, Gandhinagar 382016

| No | Dates | Centre |
|----|---------------|--|
| 1 | 4-6/12/2023 | Government Science College, Sector 15, Gandhinagar 382016 |
| 2 | 10-12/12/2023 | L.J Institute of Applied Sciences, Sarkhrj, Ahmedabad 380054 |

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **MI 306 Microbiology Practicals at B. Sc. Sem. V**

written/practical examination. The written examination will commence on the November/December- 2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. (i) Dr. Noopur R. Goyal (Chairman) (M. 9824616343), M. G. Science Institute, Ahmedabad & (ii) Dr. Viral Shukla (Co-Chairman) (M. 9825084559), L. J. Inst. Of Applied Science, Ahmedabad

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

FOR-Controller of Examinations
Gujarat University.

Government Science College – Gandhinagar

Date: 06/12/23

To Whom It may Concern

This is to certify that Dr. Arati A. Bhandari of Department of Microbiology, Govt. Sci. College - Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM-V Microbiology Practical Examination of Gujarat University held from 04/12/23 to 06/12/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by



Arati A. Bhandari
for Principal
Government Science College
Gandhinagar



L. J. Institute Of Applied Sciences

L. J. Campus, Between Sarikhej-Sanand Circle & Kataria Motors, S.G. Road, Ahmedabad-382210.
Phone : 9228010054 • ljias@ljinstitutes.edu.in • Website : www.ljiku.edu.in

Date:

Date: 12/12/2023

This is to certify that Dr. AREFA BAAKZA of GOVERNMENT S.I. COLLEGE, GIANDHAR was appointed as an external examiner by Gujarat University at B. Sc. Sem-5 External Practical Examination, 2023-24, in Microbiology subject, at L. J. Institute of Applied Sciences, L. J. Campus, Ahmedabad. ~~He~~/ She has examined 21 students for three days. Dates for the examination were for which ~~he~~/ she was allotted duties were:

Date 10, 11, 12 - DEC-2023, she has travelled by car no. GJ04CA4389 for all three days



Dr. Viral Shukla,
Head, Microbiology Department,
L. J. Institute of Applied Sciences,
L. J. Campus, S. G. Highway,
Ahmedabad.

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 26042 OF 2023

Date : 03rd October, 2023

To,

Paper Setter & Examiner

In all future correspondence, please mention the examination and the subject in which you are appointed.

Dr. Shital Pithva
Microbiology Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MI 202 Microbiology at B. Sc. Sem. III written/practical examination. The written examination will commence on the November/December, 2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Kiran Deshmukh (Chairman), Shri P.H. Goswami Municipal Arts & Science College, Tal. Kankrej, Dist. Gandhinagar, Kankrej - 382 721 (M. 9924181397).

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, 
Controller of Examinations
Gujarat University.

Appointment orderConfidential

Telephones : 26301341-26300342-43, and 26300126

Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA]

No. EXAM/A/7/ 25561 OF 2023

Date : 26th September, 2023

To,

Paper Setter & Examiner

Dr. Shital Pithva

Microbiology Deptt., Government Science College

Sector - 15

Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **MI 305 Microbiology at B. Sc. Sem. V** written/practical examination. The written examination will commence on the **November-2023** next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Snehal Pithva (Chairman), Microbiology Deptt., Government Science College, Sector-15, Gandhinagar, Ahmedabad - 380007 (M. 942749194)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours faithfully,
For,
Controller of Examinations
Gujarat University.

Appointment order

Confidential

Telephones : 26301341-26300342-43, and 26300126
 Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed

OFFICE OF THE GUJARAT UNIVERSITY,
 AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 26782 OF 2023

Date : 06th October, 2023

To,

Examiner Only

Dr. Shital Pithva

Microbiology Deptt., Government Science College
 Sector - 15

Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **MI 306 Microbiology Practicals at B. Sc. Sem. V** written/practical examination. The written examination will commence on the November/December: 2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. (i) Dr. Noupur R. Goyal (Chairman) (M. 9824616345), M. G. Science Institute, Ahmedabad & (ii) Dr. Viral Shukla (Co-Chairman) (M. 9825084559), L. J. Inst. Of Applied Science, Ahmedabad

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.


9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
 Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, 
 Controller of Examinations
 Gujarat University.

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA]

To,

No. EXAM/A/7/ 52075 (I) 2023
Date : 06th December, 2023

Examiner Only

Dr. Shital Pithva
Microbiology Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **DSC-C-MIC-112P, DSC-M-MIC-113P & MDC-MIC-114P Microbiology Practical at B. Sc. Sem. I (As Per NEP 2020)** written/practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Arefa Baakza (Chairman), Microbiology Deptt., Government Science College, Sector - 15, Gandhinagar - 382 015

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,
For,
Controller of Examinations
Gujarat University.



R. G. Shah Science College

(Accredited by NAAC - B Grade)

Near Telephone Exchange, Vasna, Ahmedabad - 380 007.

Guj. Uni. Code No. : 82
Guj. Govt. Code No. 31

Tel. No. : 079 25908206
E-mail : rgshahscience@rediffmail.com

Ref. No. _____

06/12/2023

CERTIFICATE

This is to certify that Sheetal P. Pithva ^{GNR} from
Government Science College has successfully conducted T.Y.B.sc
Sem V Practical Examination in Microbiology Subject at
R.G.Shah Science College, Vasna, Ahmedabad from the date 4/12/2023
to 6/12/2023




(Sign & Stamp of Principal)
Officiating Principal
R. G. Shah Science College
Vasna, Ahmedabad



GUJARAT ARTS AND SCIENCE COLLEGE
ELLISBRIDGE, AHMEDABAD – 380006.

PHONE: 079-26446939

Email: gascpin@gmail.com

Date: 9/12/2023

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Dr. Sheetal P. Pithva,
Professor, Government Science college,
Gandhinagar has attended our Centre to Conduct B.Sc. SEM-V
Microbiology University Practical Examination in the Capacity of
University practical examiner from 7/12/2023 to 9/12/2023.

Head
Department of Microbiology
Gujarat Arts & Science College
Ahmedabad



GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-25222352

(M) : 94267 37221



NAAC Accredited-
B+(CGPA-7.69)

Appointment order

Confidential

Date: 14/10/2023

Examiner Only

To,

Dr./Prof./Smt. *Dr. Sheetal P. Pithwa*

Government Science College,
Sector-15, Gandhinagar

Shri. / Smt.

According to Gujarat university rules and examination norms, I Principal, Government Science College, Sec-15, Gandhinagar **appoint** you as an Examiner only in

1. The Practical examination will commence before/after the written examination in respective semester.

2.

| Appointment | Exam name | Subject |
|--------------------|---|--------------|
| Practical Examiner | B.Sc. SEM - <i>III</i> Practical (<i>Oct - 2023</i>) | MICROBIOLOGY |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours faithfully,

Principal
Govt. Science College
Gandhinagar

Government Science College – Gandhinagar

Date: 23/10/23

To Whom It may Concern

This is to certify that Dr. Sheetal P. Pithwa of Department of Microbiology, Gov. Sci College, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM-III Microbiology Practical Examination of Gujarat University held from 19/10/23 to 23/10/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by

M. P. Patel

Principal
Government Science College
Gandhinagar

Government Science College – Gandhinagar

Date: 19/12/23

To Whom It may Concern

This is to certify that Dr Sheetal Pithwa of Department of Microbiology, Govt science college, Gandhinagar has rendered ~~his~~/her service and successfully completed ~~his~~/her duty as an examiner at B. Sc. SEM- I Microbiology Practical Examination of Gujarat University held from 18/12/23 - 19/12/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. ~~He~~/She has travelled by


for Principal
Government Science College
Gandhinagar

GUJARAT UNIVERSITY

NAVRANGPURA, AHMEDABAD - 380 009.




No. : 000039

CERTIFICATE

This is to certify that Prof./Dr. Sheetal P. Pithva of
Government science college, G'nagar college / institute assessed
(Sem IV)
..... answer books of 201 of MI-305 examination
held in NOV, 2023 .
2/12/23, 6/12/23
8/12/23, 9/12/23
13/12/23

It is further certified that respective Lecturer/Professor has followed the compulsory assesment rules of the university issued in this respect.

14/12/2023
DATE


Dr. **Jwalant Vora**
Co-ordinator
CO-ORDINATOR
Guj. Uni. Ahmedabad.

GUJARAT UNIVERSITY

NAVRANGPURA, AHMEDABAD - 380 009.



No. : 000102

CERTIFICATE

This is to certify that Prof./Dr. SHEETAL P. PITHVA of
Government Science College, Ginagar College / institute assessed
300 answer books of Sem-III of Theory examination
held in December, 2023.

14/12/23, 15/12/23, 19/12/23, 22/12/23, 23/12/23
3/1/24 4/1/24

It is further certified that respective Lecturer/Professor has followed the compulsory assesment rules of the university issued in this respect.

Dr. Jwalant Vora
Co-ordinator
B. Sc. Examination
Guj. Uni. Ahmedabad.

CO-ORDINATOR

4/1/2024

DATE

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AMBHDARAI-382009 (GUJARAT)

To,

No. EXAM/A/7/ 25663 OF 2023

Date : 26th September, 2023

Paper Setter & Examiner

Prof. Bhavin M. Patel
Mathematics Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MAT302 : Analysis - I (Theory) at B. Sc. Sem. V

written/practical examination. The written examination will commence on theNovember, 2023.... next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. R. L. Bhila (Chairman), K. K. Shah Jyotshala Maninagar Science College, Ranibag, Maninagar, Ahmedabad - 382 008 (M. 9825049070)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. I Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 27604 OF 2023

Date : 02nd December, 2023

In all future correspondence, please mention the examination and the subject in which you are appointed.

To,

Paper Setter & Examiner

Prof. B. M. Patel
Mathematics Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be drawn out of total 50 marks for 4 Credit according to 2hrs and 25 marks for 2 Credit according to 1hr. The format of question paper will be as per circular No. 290 Dated 08/11/2023 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in
DSC-C-MAT-111T & DSC-M-113T Calculus-I at B. Sc. Sem. I (As Per NEP 2020)

written/practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Shri. Mehal N. Patel (Chairman), Mathematics Deptt., Shri P.H.Goswami Municipal Arts & Science College, Tal. Kalol, Dist. Gandhinagar, Kalol (N.G.) - 382 721 (M. 9428733917)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, c., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. I Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For Controller of Examinations
Gujarat University.

Telephones : 26301341-26300342-43, and 26300126

Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 58177 OF 2024

Date : 05th February, 2024

Paper Setter & Examiner

In all future correspondence, please mention the examination and the subject in which you are appointed.

Prof. Bhavin M. Patel
Mathematics Dept., Government Science College
Sector - 15

Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MAT103 Differential Equations & Co-ordinate Geometry at B.Sc. Sem.II & B.A. Sem II (External) (Repeater) written/practical examination. The written examination will commence on the March/April-2024 next. The Practical examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. Mehul N. Patel (Chairman), Shri P.H.Goswami Municipal Arts & Science College, Tal. Kalol, Dist. Gandhinagar, Kalol (N.G.) - 382 721 (M. 9428733917)

4. You have been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters & Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and

Instructions to Paper-setters and Examiners

Inv F. W. Cs. to 1

Yours faithfully,

FOR Controller of Examinations

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 (INDIA).

No. EXAM/A/7/ 33768 (11) 2024

Date : 07th February 2024

Paper Setter & Examiner

In all future correspondence, please mention the examination and the subject in which you are appointed.

To,

Prof. Bhavin M. Patel
Mathematics Dept., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MAT103 Calculus-II (New) at B.Sc. Sem.II & B.A. Sem II (External) (Repeater) written/practical examination. The written examination will commence on theMarch/April:2024..... next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. Mehul N. Patel (Chairman), Shri P.H.Goswami Municipal Arts & Science College, Tal. Kalol, Dist. Gandhinagar, Kalol (N.G.), 382 721 (M. 9428733917) has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination-are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.



Sheth R. A. College of Science

Bharatiya Vidya Bhavan's

NAAC Accredited B (2nd Cycle)

Vidyagauri Nilkanth Road, Khanpur, Ahmedabad-380 001 (INDIA)
Phone: 079-25600311/12 E-mail: brasc_abd@yahoo.com Web: www.bhavansrasc.org

Ref. No.:

CERTIFICATE

This is to certify that Dr. Bhavin Patel Associate Professor in Mathematics of Government Science College, Gandhinagar has remained present as an external examiner in the this institute to conduct end semester examination of **B.Sc. Semester -I (NEP)** of subject SEC (Basics of Computer) on 10/01/2024 to 12/01/2024 (03 Days).

Principal

Dr. H. M. Patel



Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad.



Mafatlal Gagalbhai Science Institute (M. G. Science Institute)

(Managed by The Ahmedabad Education Society)

Accredited "A" level by NAAC (Third Cycle), 2021

Recipient of College With Potential for Excellence (CPE) Status, 2016

Opp, Gujarat University, P. B. No. 4007, Navarangpura, Ahmedabad-380 009 Phone: 079-26302872 Fax: 079-26300242

Ref. No. _____

Date: / / 20

Certificate

This is to certify that Dr./Prof. Bhavin M. Patel of Department of mathematics, Government Science College, Gandhinagar has worked as an Examiner at B. Sc. Sem - 5, Mathematics Practical Examination held by Gujarat University from 15-12-2023 to 16-12-2023 for two days at center M. G. Science Institute, Ahmedabad.



Head of the Institution

Offg. PRINCIPAL
M. G. Science Institute
Navrangpura, Ahmedabad.

e-mail: info@mgsience.ac.in
student@mgsience.ac.in

website: www.mgsience.ac.in

101-10,000-07-2023
Appointment order

02\Forms\Compose-1.pm7
Confidential

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

To,

No. EXAM/A/7/26994 OF 2023
Date : 11th October, 2023

Examiner Only

Prof. Meena V. Mulchandani
Mathematics Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **MAT-306 Mathematics Practical at B.Sc.Sem.V** written/practical examination. The written examination will commence on the **November/December 2023** next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. A. J. Shah (Chairman), Mathematics Deptt., C. U. Shah Science College, Ashram Road, Ahmedabad - 380 014

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 52083 OF 2023
Date : 06th December, 2023

To,

Examiner Only

Prof. Yogita Parmar
Mathematics Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **Mathematics Practical at B. Sc. Sem. I (As Per NEP 2020)** written/practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. R. L. Bhila (Chairman), Mathematics Deptt., K. K. Shah Jaordwala Maninagar Science College, Rambag, Maninagar, Ahmedabad - 380 008

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

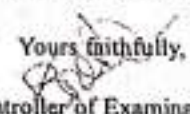
9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, 
Controller of Examinations
Gujarat University.

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 25665 OF 2023
Date : 26th September, 2023

Paper Setter & Examiner

Prof. Yogita M. Parmar
Mathematics Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MAT304 : Mathematical Programming (Theory) at B. Sc. Sem. V written/practical examination. The written examination will commence on theNovember-2023..... next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. R. L. Bhala (Chairman) K. K. Shah Jaxodwala Maninagar Science College, Rambag, Maninagar, Ahmedabad - 380 008 (M. 9825049070)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 (INDIA).

No. EXAM/A/7/ 26994 OF 2023

Date : 11th October, 2023

To,

Examiner Only

Prof. Yogita Parmar
Mathematics Deptt., Government Science College
Sector - 15.

Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **MAT-306 Mathematics Practical at B.Sc.Sem.V** written/practical examination. The written examination will commence on the **November/December, 2023** next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt.**Prof. A. J. Shah (Chairman), Mathematics Deptt., C. U. Shah Science College, Ashram Road, Ahmedabad - 380 014**.....

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

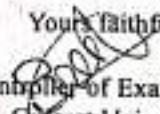
9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, 
Controller of Examinations
Gujarat University.

Mafatlal Gagalbhai Science Institute (M. G. Science Institute)

(Managed by The Ahmedabad Education Society)

Accredited "A" level by NAAC (Third Cycle), 2021

Recipient of College With Potential for Excellence (CPE) Status, 2016

Opp, Gujarat University, P. B. No. 4007, Navrangpura, Ahmedabad-380 009 Phone: 079-26302872 Fax: 079-26300242

Ref. No. _____

Date : / /20

Certificate

This is to certify that Dr./Prof. Yogitaben Madhukantbhai Parmar of Department of mathematics, Government Science College, Gandhinagar has worked as an Examiner at B. Sc. Sem - 5, Mathematics Practical Examination held by Gujarat University from 15-12-2023 to 16-12-2023 for two days at center M. G. Science Institute, Ahmedabad.



Head of the Institution

ORIG. PRINCIPAL
M. G. Science Institute
Navrangpura, Ahmedabad.

Telephones : 26301341-26300342-43, and 26300126

Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

To,

No. EXAM/A/7/ 26119 OF 2023

Date : 03rd October, 2023

Paper Setter & Examiner

Prof. M. S. Amrutiya
Mathematics Deptt., Government Science College
Sector - 15

Gandhnagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in MAT 202 Group Theory at B. Sc. Sem. III

written/practical examination. The written examination will commence on the November/December-2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. C. M. Chaudhari (Chairman), Mathematics Deptt. Sheth L. H. Science College, Dist. Gandhinagar, Mansa - 382 845 (M. 9033009533)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.



Bharatiya Vidya Bhavan's
Sheth R. A. College of Science
NAAC Accredited B (2nd Cycle)

Vidyagauri Nilkanth Road, Khanpur, Ahmedabad-380 001 (INDIA)
Phone: 079-25600311/12 E-mail: brasc_abd@yahoo.com Web: www.bhavansrasc.org

Ref. No.:

CERTIFICATE

This is to certify that Prof. Mamtaben S. Amrutiya Assistant Professor in Mathematics of Government Science College, Gandhinagar has remained present as an external examiner in this institute to conduct practical examination of **B.Sc. Semester -V** in the subject of Mathematics on 15th & 16th December, 2023 (Two Days).

Principal

Dr. H. M. Patel

for
Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad.

Sheth L. H. Science College, Mansa.

(Managed by Sarvodaya Higher Education Society, Mansa)
At. Po. - MANSA-382845, Dist. : Gandhinagar, Gujarat.

Principal: Dr. J. R. Shukla
(M) 09427317456
Tel.: (02763) 270031



Website : www.lhsciencemansa.org
e-mail : lhsciencemansa@gmail.com
Zone code no : 91/74

NAAC Accredited-'B' Grade

Ref. No. 317/2023-24

Date : 19 - 11 - 2023

CERTIFICATE

This is to certify that Mamta S. Amrutiya, Assistant Professor in Department of Mathematics of Government Science College, Sector 15 Gandhinagar has conducted B.Sc. Semester-I, Mathematics Gujarat University Practical Examination at our center L H Science College Mansa during the date 19/12/2023.

Principal
Principal

Sheth L.H. Science College
Mansa, Gandhinagar-382845



GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited - B+
(CGPA-2.69)



Ref :- GSC / Student / 2023-24 / 11 B-112
Branch

Date :- 16/01/2024

Appointment Order

Confidential

Examiner Only

To,
Prof. M S Amrutiya,
Dept. : Mathematics
Government Science College,
Gandhinagar

Prof. M S Amrutiya

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: I.

| Appointment | Exam Name | Subject | Date and Time |
|--------------|--|-------------------------|------------------------------|
| IKS Examiner | B.Sc. SEM - 1 (Month :- January Year : 2024) | Indian Knowledge System | 17,18/01/2024, Time 12 PM |

- > The payment of remuneration for the work of examination will be made as per Gujarat University rules.
- > You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,


for
सरकारी विज्ञान को.
गान्धीनगर



GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221



NAAC Accredited - B+
(CGPA-2.69)

Ref :-

Date :- 30/09/2023

Appointment Order

Confidential

Examiner Only

To,

Dr./Prof./Smt./Stri. K. B. Zamkat

Dept. : Physics

Government Science College,

Sector 15, Gandhinagar.

Dr./Prof./Smt./Stri. K. B. Zamkat.

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: III

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|-----------------------|--|----------------|
| Practical Examiner | B.Sc. SEM - <u>III</u> Practical (Month : <u>Oct</u> Year <u>2023</u>) | <u>Physics</u> |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal,

Government Science College,

Gandhinagar.





GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gsegandhinagar.in

E-mail: gsegnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited - B+
(CGPA-2.69)



Ref :-

Date :- 01/01/2024

Appointment Order

Confidential

Examiner Only

To,

Dr./Prof./Smt./Shri. P. U. Sharma
Dep. Physics

Government Science College,
Sector 15, Gandhinagar.

Dr./Prof./Smt./Shri. P. U. Sharma

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: I - REPEATER

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|-------------|---|----------------|
| Practical | B.Sc. SEM- <u>I</u> <u>REP.</u> Practical | <u>Physics</u> |
| Examiner | (Month : <u>JAN</u> Year : <u>2024</u>) | |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal,

Government Science College,

Gandhinagar.





GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gsegandhinagar.in

E-mail: gsegnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited - B
(CGPA-2.69)



Ref -

Date : 30/09/2023

Appointment Order

Confidential

Examiner Only

To,

Dr./Prof./Smt./Shri. P. U. Sharma

Dept. : Physics

Government Science College,

Sector 15, Gandhinagar.

Dr./Prof./Smt./Shri. P. U. Sharma

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: III

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|--------------------|--|----------------|
| Practical Examiner | B.Sc. SEM - <u>III</u> Practical (Month : <u>Oct.</u> Year : <u>2023</u>) | <u>Physics</u> |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal,

Government Science College,

Gandhinagar.





GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gsegandhinagar.in

E-mail: gsegnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited - B4
(CGPA-2.69)



Ref :-

Date :- 30/09/2023

Appointment Order

Confidential

To,

Examiner Only

Dr. Prof./Smt./Shri. V. B. Vamsola

Dept. : Physics

Government Science College,

Sector 15, Gandhinagar.

Dr. Prof. Smt. Shri. V. B. Vamsola

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: III

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|--------------------|--|----------------|
| Practical Examiner | B.Sc. SEM - <u>III</u> Practical (Month <u>Oct</u> - Year <u>2023</u>) | <u>Physics</u> |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal,

Government Science College,

Gandhinagar.





GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gsegandhinagar.in

E-mail: gsegnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221



NAAC Accredited - B4
(CGPA-2.69)

Ref :-

Date :- 09/12/23

Appointment Order

Confidential

Examiner Only

To,

Dr./Prof./Smt./Shri. M. G. Vachhani

Dept. : physics

Government Science College,

Sector 15, Gandhinagar.

Dr./Prof./Smt./Shri. M. G. Vachhani

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: V

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|--------------------|---|----------------|
| Practical Examiner | B.Sc. SEM - <u>V</u> Practical (Month :- <u>Dec</u> Year : <u>2023</u>) | <u>Physics</u> |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal

Government Science College
Gandhinagar,
Gandhinagar.



Tel. (O) : 079-23222352

(M) : 94267 37221

GOVERNMENT SCIENCE COLLEGE GANDHINAGAR



Principal

Dr. Mahendra G. Bhatt

Sector - 15, Gandhinagar-382016

Website:- www.gscgandhinagar.in

E-mail:gscgnr@gmail.com



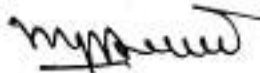
NAAC Accredited - B+
(CGPA-2.69)

CERTIFICATE

This is certify that Dr. S.P.Prajapati from Government Science College, sector-15 Gandhinagar, has conducted Gujarat University B.Sc. Sem-5 Chemistry Practical Examination with preparation from 02/12/2023 and 04/12/2023 to 11-12-2023 at Chemistry Department, Government Science College, sector-15 Gandhinagar. He travelled by his own car reg. no. GJ-18-BG-3162.

Date: 11/12/2023
Place: Gandhinagar




Principal,
Govt. Science College,
Gandhinagar

**Shri Prabhatgiri Harigiri Goswami Municipal Arts and
Science College, Kalol (N.G.) 382721 Dist. Gandhinagar.**



**શ્રી પ્રભાતગિરિ હરિગિરિ ગોસ્વામી મ્યુ આર્ટ્સ એન્ડ સાયન્સ કોલેજ
કલોલ (ઉ.ગુ.) ૩૮૨૭૨૧ જી. ગાંધીનગર**

NAAC ACCREDITED-GRADE 'B'

Ref. No. / સંદર્ભ :-
Date / તારીખ :-


Outward No./ જાવક નં. :
Date. / તારીખ : 16/12/2023

CERTIFICATE

This is to certify that Dr. Shailesh Kumar Prajapati College
name Govt. Science College, Sec-15, Gandhinagar remained
present for conducting Gujarat University Practical Examination at
Shri P.H.G municipal arts and Science College, Kalol (N.G) center
from 15/12/2023 to 16/12/2023.

He / She have travelled by his / her own car having number: GTJ-18 BG 3162
Preparation day - 14/12/2023




Dept. of Chemistry
Shri Prabhatgiri Harigiri Goswami
Municipal Arts and Science College,
Kalol (N.G.) 382721

Ph. : 02764- 223279 College E-mail ID : principalphg1966@gmail.com.

Website : www.sciencewithhumanity.org

101-10,000-07-2023
Appointment order

02-Forms/Compose-1.pm7

Confidential

Telephones : 26301341-26300342-43, incl 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 27565 (J) 2023
Date : 02nd December, 2023

To,

Paper Setter & Examiner

Prof. Natubha B. Khachar
Chemistry Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be drawn out of total 50 marks for 4 Credit according to 2hrs and 25 marks for 2 Credit according to 1hr. The format of question paper will be as per circular No. 290 Dated 08/11/2023 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **Multi MDC-CHE-114T Chemistry at B. Sc. Sem. I (As Per NEP 2020)** written/practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. J. J. Vora (Chairman), Chemistry Deptt., M. G. Science Institute, Navrangpura, Ahmedabad - 380 009 (M. 9662408168)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

[Signature]
For, Controller of Examinations
Gujarat University.

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 26832 OF 2023

Date : 06th October, 2023

To,

Examiner Only

Mr. N. B. Khachar
Chemistry Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderators only in CHE - 406 PR Physical Chemistry Practical at M. Sc. Sem. I written/practical examination. The written examination will commence on the ... November/December-2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. M. M. Maisuria (Chairman), Chemistry Deptt., University School of Sciences, Gujarat University, Navrangpura, Ahmedabad - 380 009

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

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9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours faithfully,
For, Controller of Examinations
Gujarat University.



1920में महात्मा गांधी स्थापित
गुजरात विद्यापीठ
Founded by Mahatma Gandhi in 1920
GUJARAT VIDYAPITH

(Recognised under Section 3 of the UGC Act., 1956
vide Notification No.F.10-20/62-U2 of the Govt. of India)

Examination Section : 079-27545044

E-mail : coe@gujaratvidyapith.org

फेक्स : ०७९-२७५४२५४७

Fax : 079-27542547

फोन कार्यालय : २७५४०७४६, २७५४११४८, २७५४४३४९

Phone Office : 27540746, 27541148, 27544349

अहमदाबाद - ३८० ००९. (भारत)

Ahmedabad - 380 009. (India)

संदर्भ :

Ref : 1138/परीक्षा/2023-24.

दिनांक :

Date : 06/10/2023

प्रति,

श्री એન. બી. ખાયર,

સુયશ કિસ્ટલ,

પ્રમુખનગર પાછળ, પારીજાત બંચોજ પાસે,

ખ-રોડ, સરગાસણ ચોકડી,

ગાંધીનગર,

શુભશ્રી,

સાદર જણાવવાનું કે ગુજરાત વિદ્યાપીઠ દ્વારા નવેમ્બર-2023 દરમિયાન લેવાનાર નીચેના અભ્યાસક્રમની સત્રાંત પરીક્ષા માટે દર્શાવેલી વિગત મુજબ પ્રશ્નપત્ર તૈયાર કરવા તથા તેના મૂલ્યાંકન માટે આપની સંમતિની અપેક્ષાએ પરીક્ષક તરીકે નિમણૂક આપવામાં આવે છે. આશા છે કે આપ આ કામ સ્વીકારી આભારી કરશો. પ્રશ્નપત્ર તૈયાર કરવાનું ના સ્વીકારો તો ફોન નં. : (079) 27545044 / 40016231 / 40016232 / 40016233 અથવા ઇમેલ examwing@gujaratvidyapith.org પર અચૂક જાણ કરવા વિનંતી, જેથી અન્ય વ્યવસ્થા કરી શકાય.

પ્રશ્નપત્રને લગતી માહિતી નીચે મુજબ છે.

(1) અભ્યાસક્રમનું નામ : બેચલર ઓફ સાયન્સ : સત્ર-1

(2) વિષય : માઈક્રોબાયોલોજી

(3) પાઠ્યક્રમ નંબર-નામ : CHEM-101 : Physical Chemistry

(4) પ્રશ્નપત્રનો ગુણભાર : 60 ગુણ

(5) પ્રશ્નપત્ર તૈયાર કરી મોકલી આપવાનો સમયગાળો : પત્ર મળ્યે ત્રણ-ચાર દિવસમાં તૈયાર કરી પરત મોકલી આપવા વિનંતી.

પરીક્ષા વિભાગ

ઈ.પરીક્ષા નિયામક



Bharathiya Vidya Bhavan's
Sheth R. A. College of Science

NAAC Accredited B (2nd Cycle)

Vijayapuri Nilkanth Road, Khanpur, Ahmedabad-380 001 (INDIA)
Phone: 079-25500311/12 E-mail: crs@bhavanscrs.org Web: www.bhavanscrs.org

Ref. No.:


Date: 9-January-2024

CERTIFICATE

This is to certify that Prof. Natubhai Bhurabhai Khachar, Department of Chemistry, Government Science College, Setor-15, Gandhinagar has performed his duty on 9-January-2024 as an External Examiner in Gujarat University Physical Chemistry Practical Examination of M.Sc. Sem-I at Bhavan's Sheth R. A. College of Science, Khanpur, Ahmedabad-01.

He has travelled by his own car having a number GJ-18-BJ-8417.




Dr. H. M. Patel
Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad



Managed by – Sarvodaya Higher Education Society, Mansa

SHETH L. H. SCIENCE COLLEGE

MANSALAYA, DIST. : GANDHINAGAR – 382845.

Zone Code No. : 91

Tele-Fax : (02763) 270031

College Code No. : 74

E-mail: lhscience@rediffmail.com

NAAC Accredited 'B' Grade

Website: www.lhscience.org


Ref. No./2023 -2024

Date: 11/01/2024

CERTIFICATE

This is to certify that *Dr N. B. Khachar* Associate Professor in Department of Chemistry of Government Science College, Gandhinagar has taken *M. Sc. Semester-I*, Subject *Physical Chemistry Practical* Examination at our center during the Date: 11/01/2024 (Exam day)

He is traveled by own car No. GJ-18-BJ-8417.


H.O.D. (Chemistry)
Sheth L.H. Science College,
Mansa.

Mafatlal Gagalbhai Science Institute

(M. G. Science Institute)

(Managed by The Ahmedabad Education Society)

Accredited "A" level by NAAC (Third Cycle), 2021, Recipient of College With Potential for Excellence (CPE) Status, 2016

Opp. Gujarat University, P. B. No. 4007, Navrangpura, Ahmedabad-380 009. (C) Phone: 079-26302872 Fax: 079-26309242

Date : 06/01/2024

Ref. No. _____

Date : / / 20

To Whom It may Concern:

This is to certify that Shri /Smt./Dr. N. B. KHACHAR of Government Science Collage, Sector-15, Gandhinagar has worked as an Examiner For M. Sc. Sem- I Physical Chemistry Practical Examination of Gujarat University held at M. G. Science Institute, Navrangpura, Ahmedabad, on 06/01/2024 He Travelled in his own car GJ18BJ8417.


Principal

Offg. PRINCIPAL
M. G. Science Institute
Navrangpura, Ahmedabad.



BAIJIVKOR LALLUBHAI TRUST SANCHALIT
K. K. Shah Jarodwala Maninagar Science College

(RE-ACCREDITED WITH CGPA OF 2.59 BY NAAC BANGALORE)

RAMBAG, MANINAGAR, AHMEDABAD - 380 008. PHONE : 25461060 FAX : 25461060

College Code Uni. : 27, Zone : E, Centre Code : 05, Higher Edu. 26, Zone-91

Ref. No.

Date :

CERTIFICATE

This is to certify that Mr. N. B. Khachar, Associate professor, Government Science College, Gandhinagar, Sector-15, offered his service as an external examiner at the M. Sc. Semester - I CHEMISTRY-406P Chemistry Practical Examination of Gujarat University at K. K. Shah Jarodwala Maninagar Science College, Ahmedabad from 08/01/2024.

We appreciate his efforts in successful conduction of the examination.

He travel by his own car no. GJ-18 BJ 8417 for same purpose.

Prntei
Principal

1/C PRINCIPAL
K.K.SHAH JARODWALA
MANINAGAR SCIENCE COLLEGE
AHMEDABAD-380008

Request for the M. Sc. Sem. I Chemistry Assessment work

To,

Dear Examiner for M. Sc. Sem. I Chemistry

Name: Dr. N. B. Khachar, Department of Chemistry, Government Science College, Gandhinagar

Subject: Physical Chemistry

M. Sc. Sem. 1

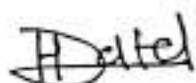
Dear Sir,

As per the central assessment for M. Sc. Chemistry Sem. I, work began on 17/01/2024 at the Department of Chemistry, SOS, Gujarat University, Ahmedabad you are requested to please do the assessment work with 2 or 3 questions out of 5 questions or all questions. The assessment work is part of the duty as per the circular attached. Please do the needful as soon as possible.

Thanking you,

On behalf of the Gujarat University Examination Section

Assistant coordinator M. Sc. 1 Exam



Dr. Hitesh D. Patel
Professor
Department of Chemistry
School of Sciences
Gujarat University
Ahmedabad-380009
Gujarat, India



GOVERNMENT SCIENCE COLLEGE

Sector – 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221



NAAC Accredited-B+
(CGPA-2.69)

Ref: GSC/2023-24/

Date :- 27/09/2023

Appointment order

Confidential

According to Gujarat University rules and examination norms, I Principal, Government Science College, Sector-15, Gandhinagar hereby appoints following examiners in the Semester – III Chemistry practical examinations October-2023 in the Chemistry.

| No. | Name of the Faculty | Date of Examination |
|-----|---------------------|--|
| 1 | Dr. D. P. Patel | 04-October-2023, 05-October-2023, 06-October-2023 |
| 2 | Dr. K. B. Patel | 04-October-2023, 05-October-2023, 06-October-2023 07-October-2023, 09-October-2023 |
| 3 | Dr. K. S. Nimavat | 07-October-2023, 09-October-2023 |

- The payment of remuneration for the work of examination will be made as per Gujarat University rules.
- You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours faithfully,

Principal
Government Science College
Gandhinagar.

Copy to: Respective Faculty members, Government Science College, Gandhinagar



GOVERNMENT SCIENCE COLLEGE

Sector – 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com



Tel. (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited-B+
(CGPA-2.69)

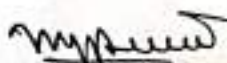
Ref: GSC/2023-24/

Date :- 09/06/2023
10

CERTIFICATE

This is certify that Shri Dr. K. B. PATEL from Government Science College, Gandhinagar has conducted Gujarat University B.Sc. Sem-III Chemistry Practical Examination with preparation from 04/10/2023 to 09/10/2023 at Chemistry Department, Government Science College, sector-15 Gandhinagar.




Principal
Government Science College
Gandhinagar.

101-10,000-07-2023
Appointment order

02/Formal/Compose-1.ppt
Confidential

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

In all future correspondence, please
mention the examination and the
subject in which you are appointed.

To,

No. EXAM/A/7/ 26831 OF 2023
Date : 06th October, 2023

Examiner Only

Dr. Kiran S. Nimavat
Chemistry Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in
CHE - 406 PR Analytical Chemistry Practical at M. Sc. Sem. I
written/practical examination. The written examination will commence on the November/December-2023 next. The Practical
Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you
as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. P. S. Shrivastav (Chairman), Chemistry Dept., University School of Sciences, Gujarat University, Navrangpura,
Ahmedabad - 380 009

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your
acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your
work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules
regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters
and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an
intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have
the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work
as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date
fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the
examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/
Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers,
etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of
Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.



Managed by – Sarvodaya Higher Education Society, Mansa

SHETH L. H. SCIENCE COLLEGE

MANSA, DIST. : GANDHINAGAR – 382845.

Zone Code No. : 91

College Code No. : 74

Tele-Fax : (02763) 270031

E-mail: lhscience@rediffmail.com

NAAC Accredited 'B' Grade

Website: www.lhscience.org

Ref. No. /2023 -2024

Date: 10/01/2024

CERTIFICATE

This is to certify that *Dr. Kiran S. Nimavat* Associate Professor in Department of Chemistry of Government Science College, Gandhinagar has taken *M. Sc. Semester-I*, Subject *Analytical Chemistry Practical* Examination at our center during the Date: 10/01/2024 (Exam day)

He is traveled by own car No. GJ-18-BF-4921.

H.O.D. (Chemistry)
Sheth L.H. Science College,
Mansa.

Confidential

GUJARAT UNIVERSITY
B.Sc. Sem-1 (NEP) Chemistry
External Practical Exam December-2023

Exam Duty Order

Centre Name: Government Science College, Gandhinagar

| Date & Time | Subject | Roll No. | Name of Examiner's |
|-------------------------------|----------------|--|---|
| 18/12/2023 11:00 to 5:00pm | DSC-C-CHE 112P | CBP- 241-243, 247, 249-254, 257, 260-265, 267, 268, 270-274, 278 CBZ 281-286 Total=31 | Dr. Nisha Sharma (Internal)-9725911963 Dr. Rajesh A. Chauhan (External)-9925957072 Sheth L. H. Science College, Mansa |
| 19/12/2023 11:00 to 5:00pm | DSC-C-CHE 112P | CBZ-287-289, 291, 293, 394, 297-304 CPM-1, 2, 4, 5, 7-9, 13-16, 18, 19, 21, 22, 24-26 Total=32 | " |
| 20/12/2023 11:00 to 2:00pm | DSC-M-CHE 113P | BCP-201-205, 208, BCZ-211, 213, 223-225, 231, 233, 234, 236 PCB-391, 393 PCM-75-77 Total=20 | " |
| 21/12/2023 11:00 to 2:00pm | MDC-CHE 114P | ZBC-401,402, 404, 406, 407 MPC-31-33, 35-39, 41, 42 PMC-81, 82, 84, 85 Total=19 | " |

Preparation Day: 19th December, 2023

Note: All the Roll number belongs to centre college.

Place: Ahmedabad

Date: 12/12/2023

Dr. H. D. Jangirpuria-9825230828 (Chairman)

Dr. Umesh Tarpada-99259 33678 (Co-chairman)



GOVERNMENT SCIENCE COLLEGE

Sector - 15, Gandhinagar - PIN-382016

NAAC Accredited - B+ (CGPA-2.69)

Tel. : 079-23222352

Fax. : 079-23222352

CERTIFICATE

This is to certify that **Dr. N. R. Sharma** from Government Science College, Gandhinagar has conducted Gujarat University B.Sc. **Sem-1** chemistry Practical Examination From 18/12/2023 To 21/12/2023 at Chemistry Department, Government Science College, sector-15 Gandhinagar.



Date: 23/12/2023.

Place: Gandhinagar.

Principal,
Govt. Science College,
Gandhinagar

SHREE SWAMINARAYAN B.Sc COLLEGE

(Affiliated to Gujarat University, Ahmedabad)

CONDUCTED BY: SATSANG SHIKSHA PARISHAD, GANDHINAGAR (GUJARAT)

CERTIFICATE

This is to certify that the university exam of SEC (chemistry) for 12 total students of semester-1 has been conducted by Dr. Chetan Sarvai of Government Science College sec-15 at our institute as per the GU guidelines on 18/01/2024.

He is entitled for ON DUTY according to the GU circular no - 61121/2013 - 9 dated 11/01/2013.

Place: Gandhinagar

Date: 18/01/2024

(AT)

Principal
Shree Swaminarayan B.Sc. College
Sector-23, Gandhinagar





SHREE SWAMINARAYAN B.Sc COLLEGE

(Affiliated to Gujarat University, Ahmedabad)

CONDUCTED BY: SATSANG SHIKSHA PARISHAD, GANDHINAGAR (GUJARAT)

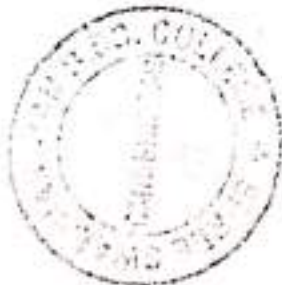
CERTIFICATE

This is to certify that the university exam of SEC (Chemistry) for 12 total students of semester-1 has been conducted by Dr. Chetan Sanvi of Government Science College Sec-15 at our institute as per the GU guidelines on 12/01/2024.

He is entitled for ON DUTY according to the GU circular no - 61121/2013 - 9 dated 11/01/2013.

Place: Gandhinagar

Date: 18/01/2024



Principal
Shree Swaminarayan B.Sc. College
Sector-23, Gandhinagar

Shree Swaminarayan Gurukul Campus, Gh-5,
Sector-23, Gandhinagar, Gujarat- 382024, India

Contact No. 7622959939

E-mail: swaminarayanbscgandhinagar@gmail.com

Tel. (0) : 079-23222352

(M) : 94267 37221

GOVERNMENT SCIENCE COLLEGE GANDHINAGAR



Principal
Dr. Mahendra G. Bhatt

Sector - 15, Gandhinagar-382016
Website:- www.gscgandhinagar.in
E-mail: gscgnr@gmail.com



NAAC Accredited - B+
(CGPA-2.69)

Ref. No. :


Date: 20/01/2024

CERTIFICATE

This is to certify that Chetan B. Sangani from Government Science College Sector-15, Gandhinagar has conducted Gujarat University B.Sc. Sem-1 (SEC-116) Chemistry Practical Examination on 20/01/2024 at Chemistry Department, Government Science College, sector-15 Gandhinagar.

Date: 20/01/2024
Place: Gandhinagar




Principal,
Government Science College,
Gandhinagar



SHREE SWAMINARAYAN B.Sc COLLEGE

(Affiliated to Gujarat University, Ahmedabad)


CONDUCTED BY: SATSANG SHIKSHA PARISHAD, GANDHINAGAR (GUJARAT)

Date-20/12/2023

To whom it may Concern

This is to certify that Dr. CHETANKUMAR B. SANGANI Department of Chemistry, Government Science College, Gandhinagar has rendered his service and successfully completed his duty as an examiner at B.Sc. SEM-1 Practical Examination of Gujarat University held from 16/12/2023, 18/12/2023 to 20/12/2023, Total-4 days at Shree Swaminarayan B.Sc College, Sector-23, Gandhinagar.




Principal
Shree Swaminarayan B.Sc. College
Sector-23, Gandhinagar

Dr. Manish. D. Visavadia
Associate Professor
Department of Zoology

Academic Year 2023-24

(Member of BoS/ Theory paper setter/ Evaluator)

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 25528 OF 2023

Date : 26th September, 2023

To,

Paper Setter & Examiner

In all future correspondence, please mention the examination and the subject in which you are appointed.

Dr. Manish d. Visavadia
Zoology Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in ZOO305 (SEC) Zoology Theory at B. Sc. Sem. V written practical examination. The written examination will commence on theNovember-2023..... next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. N. G. Kotadia (Chairman), Zoology Deptt., M. G. Science Institute, Navrangpura, Ahmedabad - 380 009 (M. 9879320519)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

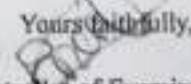
8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,
For. 
Controller of Examinations
Gujarat University.

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 26777 OF 2023

Date : 06th October, 2023

To,

Examiner Only

Dr. Manish D. Visavadin
Zoology Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **Zoology Practical at B. Sc. Sem. V** written/practical examination. The written examination will commence on the November/December-2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Dimple Damore (Chairperson), Zoology Deptt., Bhavan's R. A. College of Science, Khanpur, Ahmedabad - 380 001 (M. 9924335005)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,
For, Controller of Examinations
Gujarat University.

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 52074 OF 2023
Date : 06th December, 2023

To,

Examiner Only

Dr. Manish D. Visavadia
Zoology Deptt., Government Science College
Sector - 15,
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in DSC-C-ZOO 112P, DSC-M-ZOO-113P & MDC-ZOO-114P Zoology Practical at B. Sc. Sem. I (As Per NEP 2020) written/practical examination. The written examination will commence on the January - 2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. Mrs. Naliniben L. Patel (Chairperson), Gujarat Arts and Science College, Ellisbridge, Ahmedabad - 380 006 (M. 8460499545)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, Controller of Examinations
Gujarat University.



Bharatiya Vidya Bhavan's
Sheth Ranchhodlal Acharatlal College of Science

(NAAC Accredited B)


Vidyagauri Nilkanth Road, Khanpur, Ahmedabad-380 001 (INDIA)
Phone: 079-25600311/12, Fax: 079-25601314 E-mail: brasc_abd@yahoo.com Web: www.bhavansrasc.org

Our Ref. No. :

Date : 09/12/23

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Prof./Dr. Manish D Visavadia has
conducted Gujarat University B.Sc. Semester- 5 Zoology practical
examination on 05/12/23 - 09/12/23 at Bhavan's Sheth R. A. College of Science,
Ahmedabad.


Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad.



સાચો જ્ઞાનો

Estd. 1863

GUJARAT ARTS & SCIENCE COLLEGE

ELLISBRIDGE, AHMEDABAD - 380 006.

(Government of Gujarat)

(NAAC Accredited Grade 2.83)

Phone : 079-26446939, Fax : 079-26446939, Email : gascpin@gmail.com

Date: 19-12-2023

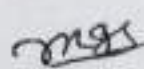
TO WHOM IT MAY CONCERN

This is to certify that Dr. Manish D. Visavadiya.....has worked as an examiner in B.Sc. Semester-~~I~~ ~~VI~~ practical examination in ~~BOTANY~~ /ZOOLOGY subject held by Gujarat University, Ahmedabad.

Center Of Examination : Gujarat Arts And Science College ,
Ahmedabad.

Date Of Examination : - 19/12/2023

He/ ~~She~~ has travelled by his/ her own car GJ-11 CD 3883

Head 
Department Of ~~Biology~~ Biology
Gujarat Arts & Science College
Ahmedabad-6



सत्यमेव जयते

Estd. 1863

GUJARAT ARTS & SCIENCE COLLEGE

ELLISBRIDGE, AHMEDABAD - 380 006.

(Government of Gujarat)

(NAAC Accredited Grade 2.83)

Phone : 079-26446939, Fax : 079-26446939, Email : gascpin@gmail.com

Date: 19-12-2023

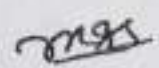
TO WHOM IT MAY CONCERN

This is to certify that Dr. Manish D. Visavadya.....has worked as an examiner in B.Sc. Semester-I ~~V/V~~ practical examination in **BOTANY / ZOOLOGY** subject held by Gujarat University, Ahmedabad.

Center Of Examination : Gujarat Arts And Science College ,
Ahmedabad.

Date Of Examination: - 19/12/2023

He/ ~~She~~ has travelled by his/ her own car GJ-11 CD 3883

Head 
Department Of **Biology**
Gujarat Arts & Science College
Ahmedabad-8.



Dr. Heena. A. Prajapati
Assistant Professor
Department of Zoology

Academic Year 2023-24

(Member of BoS/ Theory paper setter/ Evaluator)

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].
No. EXAM/A/7/ 26777 OF 2023
Date : 06th October, 2023

To,

Examiner Only

Dr. Heena Prajapati
Zoology Deptt., Government Science College
Sector - 15
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **Zoology Practical at B. Sc. Sem. V** written/practical examination. The written examination will commence on the ~~November~~ **December, 2023** next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. **Dr. Dimple Dhanraj (Chairperson), Zoology Deptt., Bhuvan's R. A. College of Science, Khanpur, Ahmedabad-380 001 (M. 9924335005)**

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

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9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours faithfully,
For Controller of Examinations
Gujarat University.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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Estd. 1863

GUJARAT ARTS & SCIENCE COLLEGE

ELLISBRIDGE, AHMEDABAD - 380 006.

(Government of Gujarat)
(NAAC Accredited Grade 2.83)

Phone : 079-26446939, Fax : 079-26446939, Email : gascprin@gmail.com

Date: 05 - 12 - 2023

TO WHOM IT MAY CONCERN

This is to certify that Dr. Heena A. Prajapati has worked as an examiner in B.Sc. Semester- **V / VI** practical examination in **BOTANY / ZOOLOGY** subject held by Gujarat University, Ahmedabad.

Center Of Examination : Gujarat Arts And Science College ,
Ahmedabad.

Date Of Examination: 05/12/2023

He/ She has travelled by his/ her own car GJ 01 RK 8119

Head

Department Of Biology

Biology Department
Gujarat Arts & Science College
Ahmedabad-6



Telephones : 26301341-26300342-43, and 26300126

Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

To,

No. EXAM/A/7/ 52074 01 2023
Date : 06th December, 2023

Examiner Only

Dr. Heena A. Prajapati
Zoology Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in **DSC-C-ZOO-112P, DSC-M-ZOO-113P & MDC ZOO-114P Zoology Practical at B. Sc. Sem. I (As Per NEP 2020)** January-2024 written/practical examination. The written examination will commence on the next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Prof. Mrs. Naliniben I. Patel (Chairperson), Gujarat Arts and Science College, Ellisbridge, Ahmedabad
380 006 (M. 8460499545)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

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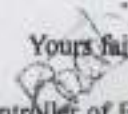
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Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, 
Controller of Examinations
Gujarat University.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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Bharatiya Vidya Bhavan's
Sheth Ranchhodlal Acharatlal College of Science

(NAAC Accredited B)

Vidyagauri Nilkanth Road, Khanpur, Ahmedabad-380 001 (INDIA)

Phone: 079-25600311/12, Fax: 079-25601314 E-mail: brasc_abd@yahoo.com Web: www.bhavansrasc.org

Our Ref. No. :

Date : 08/12/23

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Prof./Dr. Neena Prajapati has
conducted Gujarat University B.Sc. Semester- 5 Zoology practical
examination on 08/12/23 at Bhavan's Sheth R. A. College of Science,
Ahmedabad.


Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad.

Dr. Mukesh M. Patel

Assistant Professor

Department of Botany

Academic Year: 2023-24

(Member of BoS/~~Theory Paper Setter/Evaluator~~)

ફેક્સ : (૦૭૯) ૨૬૩૦૨૬૫૪
ટેલિફોન : ૨૬૩૦૧૩૪૧-૨૬૩૦૦૩૪૨-૪૩
૨૬૩૦૦૧૨૬



Fax : (079) 26302654
Telephone : 26301341-26300342-43
26300126

ગુજરાત યુનિવર્સિટી કાર્યાલય,
પોસ્ટ બોક્સ નં ૪૦૧૦,
નાવરંગપુરા, અમદાવાદ - ૩૮૦ ૦૦૯

ગુજરાત યુનિવર્સિટી
GUJARAT UNIVERSITY
www.gujaratuniversity.org.in

Office of the Gujarat University,
Post Box No 4010,
Navarangpura, Ahmedabad - 380 009

નં. એકેડેમિક-બી/૪૪૬૬૭-(એ)/૨૦૨૧

તા.૧૬/૦૬/૨૦૨૧

પ્રતિ,

1. Head of the Department, Department of Botany, Bio-Informatics & Climate Change Impact Management, Gujarat University.
2. Dr. M.N. Desai, Sheth R.A. Bhavan's College of Science, Ahmedabad
3. Dr. K. Saroja, Khyati Institute of Science, Palodiya, Ahmedabad.
4. Dr. S.K. Patel, Gujarat Arts & Science College, Ahmedabad.
5. Dr. Mukesh M Patel, Govt Science College Sector-15, Gandhinagar.

વિષય: ૨૦૨૧-૨૦૨૪ની બોર્ડ ઓફ સ્ટડીઝની (અભ્યાસ સમિતિ) અંગે.

શ્રીમાન,

આપશ્રીની Botany વિષયની અભ્યાસ સમિતિમાં આપની નિમણૂક કરવામાં આવેલ છે. સદરહુ અભ્યાસ સમિતિની મીટીંગ યુનિવર્સિટી કાર્યાલય ખાતે તા.૧૭/૦૬/૨૦૨૧ના રોજ ૦૧.૦૦ કલાકે નીચેના કામકાજની વિચારણા કરવા સારૂ મળશે. જેમાં હાજર રહેવા વિનંતી છે.

કામકાજની યાદી

૧. અભ્યાસ સમિતિઓની રચના અંગેના Schedule-II ની Statute-4(1)(iv) મુજબ બે શિક્ષકો કો-ઓપ્ટ કરવા બાબત.
૨. અભ્યાસ સમિતિઓની રચના અંગેના Schedule-II ની Statute-4(1)(v) મુજબ બે શિક્ષકો કો-ઓપ્ટ કરવા બાબત.
૪. Schedule-II ની Statute-4(2) મુજબ અભ્યાસ સમિતિના અધ્યક્ષશ્રીની ચૂંટણી કરવા બાબત.
૫. યુનિવર્સિટી. ધારાની કલમ-૨૩(૨)(iv) અન્વયે એક શિક્ષક પ્રતિનિધિને જે તે વિદ્યાશાખામાં ચૂંટી મોકલવા બાબત.

કલ્યાણચંદ્ર
ગુજરાત યુનિવર્સિટી

Dr. Naileshkumar A. Patel

Assistant Professor

Department of Botany

Academic Year: 2023-24

(~~Member of BoS~~/Theory Paper Setter/Evaluator)

Telephones : 26301341-26300342-43, and 26300126
Telegrams : UNGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

In all future correspondence, please mention the examination and the subject in which you are appointed.

No. EXAM/A/7/ 27566 OF 2023
Date : 02nd December, 2023

To,

Paper Setter & Examiner

Dr. Nailesh Patel
Botany Dept., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be drawn out of total 50 marks for 4 Credit according to 2hrs and 25 marks for 2 Credit according to 1hr. The format of question paper will be as per circular No. 290 Dated 08/11/2023 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in DSC-C-BOT-111T, DSC-M-113T & MDC-BOT-114T Botany at B. Sc. Sem. I (As Per NEP 2020) written/practical examination. The written examination will commence on the January, 2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague's is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Anil Mehta (Chairperson), Botany Dept., R. G. Shah Science College, N. Telephone Exchange, Vasna, Ahmedabad - 380077 (M. 940887122)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

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Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours faithfully,

For Controller of Examinations
Gujarat University.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

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10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Dr. Rohitkumar M. Patel

Assistant Professor

Department of Botany

Academic Year: 2023-24

(~~Member of BoS/Theory Paper Setter/Evaluator~~)

Sheth L. H. Science College, Mansa.

(Managed by Sarvodaya Higher Education Society, Mansa)

At. Po. - MANSA-382845, Dist. : Gandhinagar, Gujarat.

Principal: Dr. J. R. Shukla
(M) 09427317456
Tel.: (02763) 270031



Website : www.lhsceinmansa.org
e-mail : lhsceinmansa@gmail.com
Zone code no : 91774

NAAC Accredited-'B' Grade


Ref. No. 314 | 2023-24

Date : 14 - 12 - 2023

CERTIFICATE

This is to certify that Dr. Rohitkumar M. Patel of Government Science College, Gandhinagar has performed his duty as an external examiner B.Sc. Sem.-I practical examination during 14th December, 2023 for one day held at Sheth L.H. Science College, Mansa in Botany Subject.




Principal
Sheth L.H. Science College
Mansa, Gandhinagar-382845

Telephones : 26301341-26300342-43, and 26300126

Telegrams : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].

No. EXAM/A/7/ 52073 OF 2023

Date : 06th December, 2023

To,

Examiner Only

Dr. Rohit Patel

Botany Deptt., Government Science College
Sector - 15

Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in DSC-C-BOT -112P, DSC-M-BOT-113P & MDC-113P Botany Practical at B. Sc. Sem-I (As Per NEP 2020) written/practical examination. The written examination will commence on the January-2024 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. P. P. Parekh (Chairman), Botany Deptt., R. G. Shan Science College, Nr. Telephone Exchange, Vasra, Ahmedabad-
380007

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules, A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

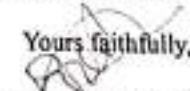
9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,

For, 
Controller of Examinations
Gujarat University.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or other wise? If such an intimation is not received at our end within eight days / by wire / by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter / Examiner / Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper / commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues / Convener / Chairman and to the Controller of Examinations.

9. Other enclosures : Last - year question- papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed / Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

GOVERNMENT SCIENCE COLLEGE

Sector – 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited - B+
(CGPA-2.69)



Date :- 16/10/23

Confidential

Appointment Order

Examiner Only

To, Prof./Smt./Shri. C.R. Kharadi

Dept. : Botany

Government Science College,

Sector 15, Gandhinagar.

Dr./Prof./Smt./Shri.

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: III.

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|--------------------|---|---------------|
| Practical Examiner | B.Sc. SEM - <u>III</u> Practical (Month :- <u>Oct</u> Year : <u>2023</u>) | <u>Botany</u> |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal,

Government Science College,

Gandhinagar.

GOVERNMENT SCIENCE COLLEGE

Sector – 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221

NAAC Accredited - B+
(CGPA-2.69)



Ref :-

Date :- 29/12/23

Appointment Order

Confidential

Examiner Only

Dr./Prof./Smt./Shri. R.S. Chudabara

Dept. : Botany

Government Science College,

Sector 15, Gandhinagar.

Dr./Prof./Smt./Shri.

According to Gujarat University rules and examination norms, I principal, Government Science College, Sector 15, Gandhinagar appoint you as an Examiner only in B.Sc. Sem: I (Rep.)

1. The Practical examination will commence before/after the written examination in respective semester.
- 2.

| Appointment | Exam Name | Subject |
|--------------------|--|---------------|
| Practical Examiner | B.Sc. SEM - <u>I (Rep.)</u> Practical (Month :- <u>Dec</u> , Year : <u>2023</u>) | <u>Botany</u> |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.
4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours Faithfully,

Principal,

Government Science College,

Gandhinagar.



सत्यमेव जयते

GOVERNMENT SCIENCE COLLEGE

Sector – 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-23222352

(M) : 94267 37221



NAAC Accredited- B+
(CGPA 2.69)

Ref No. :

Date -

30/12/23

To Whomsoever It May Concern

This is to certify that
Dr. R.S.Chudasama of Department of Botany,
Government Science College, Gandhinagar her
rendered her service and successfully completed her
duty as an examiner of B.Sc. SEM – 1(repeater) (Botany
Practical) Examination of Gujarat University held on
30/12/2023 at Department of Botany, Government
Science College, Sector-15, Gandhinagar.

Head
Department of Botany
Govt. Science College, Gandhinagar

Principal
Govt. Science College
Gandhinagar

Dr. Pragna P. Prajapati

Associate Professor

Department of Botany

Academic Year: 2023-24



Theory Paper Setter/Evaluator)

101-10,000-07-2023
Appointment order

2023-24

02Form/Compos-1.ppt7
Confidential

Telephone : 26301341-26300342-43, and 26300126
Telegram : UNIGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

In all future correspondence, please mention the examination and the subject in which you are appointed.

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 (INDIA),
No. EXAM/A/7/ 25495 OF 2023
Date : 26th September, 2023

To,

Paper Setter & Examiner

Dr. P. P. Prajapati
Botany Dept., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in BOT 305 Botany at B. Sc. Sem. V written/practical examination. The written examination will commence on the November- 2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt Dr. Alpata Shukla (Chairperson), Botany Dept., M. G. Science Institute, Navrangpura, Ahmedabad - 380 079 (M. 9227716264)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,
For Controller of Examinations
Gujarat University.



Bharatiya Vidya
Bhavan's

SHETH RANCHHODLAL ACHARATLAL COLLEGE OF SCIENCE

VIDYAGAURI NILKANTH ROAD, KHANPUR, AHMEDABAD-380 001. (INDIA)

Phone : 25600311-12, Prin. (R) 27472897 Fax : 079-25601314.

Our Ref No. :

Date :-

CERTIFICATE

This is to certify that Mr. Dr. Pragme P. Prajapati
has remain present in our college during the period from
date 4/12/23 to - for conducting the University
Practical Examination in the subject of Biology

Lab. Supervisor

Principal

Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad.



M. G. Science Institute

Post Box No. 4007, Havelangpur, Ahmednagar-430 009. Tel : 830 2672

Roll No.

Date

Date:

" CERTIFICATE

This is to certify that Mr. / Mrs. / Dr. Pragna P. Prajapati
has conducted Botany practical examination at M. G. Science Institute for B. Sc.

Semester 5 / 6 on date/s 14/12/2022 to 15/12/2022

Alpna Shinde

Head of the Department

[Signature]
Principal

Off. PRINCIPAL,
M. G. Science Institute
Havelangpur, Ahmednagar.

2020-21

28910,000-02-2021
Appointment order

02:Form:Compose-1.p5
Confidential

Telephones : 26301341-26300342-43, and 26300125
Telegrams : UNGUJARAT, FAX : (079) 26302654

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 (INDIA).

In all future correspondence, please
mention the examination and the
subject in which you are appointed.

No. EXAM/A/7/2651 OF 2021
Date : 18th June, 2021

To,

Examiner Only

Dr. Pragna Prajapati
Botany Deptt., Government Science College
Sector - 15
Gandhinagar- 382 015

Sher/Smt.

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in Botany Practical at B. Sc. Sem. VI written/practical examination. The written examination will commence on the June-2021 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Co-venor or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to ~~his/her work, concerning the drawing of papers, division of work, etc.~~
3. Shri/Smt. Dr. Alpaha Shukla (Chairperson), Botany Dept., M. G. Science Institute, Navrangpura, Ahmedabad - 380 009 (819727716264)

has been appointed Co-venor/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

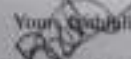
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9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1. Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Your Obediently,

For Controller of Examinations
Gujarat University

ફેક્સ : (૦૭૯) ૨૬૩૦૨૬૫૪
ટેલિફોન : ૨૬૩૦૧૩૪૧-૨૬૩૦૦૩૪૨-૪૩
૨૬૩૦૦૧૨૬



Fax : (079) 26302654
Telephone : 26301341-26300342-43
26300126

ગુજરાત યુનિવર્સિટી કાર્યાલય,
પોસ્ટ બોક્સ નં ૪૦૧૦,
નાવરંગપુરા, અમદાવાદ - ૩૮૦ ૦૦૯

ગુજરાત યુનિવર્સિટી
GUJARAT UNIVERSITY
www.gujaratuniversity.org.in

Office of the Gujarat University,
Post Box No 4010,
Navarangpura, Ahmedabad - 380 009

નં. એકેડેમિક-બી/૪૪૬૬૭-(એ)/૨૦૨૧

તા.૧૬/૦૬/૨૦૨૧

પ્રતિ,

1. Head of the Department, Department of Botany, Bio-Informatics & Climate Change Impact Management, Gujarat University.
2. Dr. M.N. Desai, Sheth R.A. Bhavan's College of Science, Ahmedabad
3. Dr. K. Saroja, Khyati Institute of Science, Palodiya, Ahmedabad.
4. Dr. S.K. Patel, Gujarat Arts & Science College, Ahmedabad.
5. Dr. Mukesh M Patel, Govt Science College Sector-15, Gandhinagar.

વિષય: ૨૦૨૧-૨૦૨૪ની બોર્ડ ઓફ સ્ટડીઝની (અભ્યાસ સમિતિ) અંગે.

શ્રીમાન,

આપશ્રીની Botany વિષયની અભ્યાસ સમિતિમાં આપની નિમણૂક કરવામાં આવેલ છે. સદરહુ અભ્યાસ સમિતિની મીટીંગ યુનિવર્સિટી કાર્યાલય ખાતે તા.૧૭/૦૬/૨૦૨૧ના રોજ ૦૧.૦૦ કલાકે નીચેના કામકાજની વિચારણા કરવા સારૂ મળશે. જેમાં હાજર રહેવા વિનંતી છે.

કામકાજની યાદી

૧. અભ્યાસ સમિતિઓની રચના અંગેના Schedule-II ના Statute-4(1)(iv) મુજબ બે શિક્ષકો કો-ઓપ્ટ કરવા બાબત.
૨. અભ્યાસ સમિતિઓની રચના અંગેના Schedule-II ના Statute-4(1)(v) મુજબ બે શિક્ષકો કો-ઓપ્ટ કરવા બાબત.
૪. Schedule-II ના Statute-4(2) મુજબ અભ્યાસ સમિતિના અધ્યક્ષશ્રીની ચૂંટણી કરવા બાબત.
૫. યુનિવર્સિટી. ધારાની કલમ-૨૩(૨)(iv) અન્વયે એક શિક્ષક પ્રતિનિધિને જે તે વિદ્યાશાખામાં ચૂંટી મોકલવા બાબત.

કુલસચિવ વતી
ગુજરાત યુનિવર્સિટી

કેસ : (૦૭૯) ૨૬૩૦૨૬૫૪
ટેલીફોન : ૨૬૩૦૧૩૪૧-૨૬૩૦૦૩૪૨-૪૩
૨૬૩૦૦૧૨૬ અને ૨૬૩૦૦૬૬૪
ટેલીગ્રામ : યુનિ.ગુજરાત



FAX : (079) 26302654 & 26306104
Phone : 26301341-26300342-43,
26300126 & 26300604
Gram : UJGUJARAT

ગુજરાત યુનિવર્સિટી
GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય
પોસ્ટ બોક્સ નં ૪૦૧૦
નવરંગપુરા, અમદાવાદ-૩૮૦ ૦૦૯.

OFFICE OF THE GUJARAT UNIVERSITY,
POST BOX NO 4010, HAVRANGPURA
AHMEDABAD-380009.

નં.પરીક્ષા-૧અ-૨૬૯૧૬-૨૦૨૩

તા.૦૬/૧૦/૨૦૨૩

- પ્રતિ
- ૧) ડૉ. પી. એન. ગજજર (પ્રતિનિધિશ્રી, સાયન્સ વિદ્યાશાખા)
ફિઝિક્સ વિભાગ
ગુજરાત યુનિવર્સિટી
અમદાવાદ-૯
 - ૨) ડૉ. હિતેષ સોલંકી
બોટની વિભાગ
સ્કૂલ ઓફ સાયન્સ
ગુજરાત યુનિવર્સિટી
અમદાવાદ-૯
 - ૩) શ્રી એન. આર. મોદી
બોટની વિભાગ
સ્કૂલ ઓફ સાયન્સ
ગુજરાત યુનિવર્સિટી.
અમદાવાદ-૯
 - ૪) ડૉ. એસ. કે. પટેલ
બોટની વિભાગ
ગવર્નમેન્ટ સાયન્સ કોલેજ
સેક્ટર - ૧૫
ગાંધીનગર - ૩૮૨ ૦૧૫
 - ૫) ડૉ. અલ્પના શુક્લ (આમંત્રિત)
એમ. જિ. સાયન્સ કોલેજ
નવરંગપુરા
અમદાવાદ-૯

શ્રીમાન,

સને ૨૦૨૩ના નવેમ્બર-ડીસેમ્બર માસથી લેવાનાર બોટની (U. G. Sem.I) વિષયની વિવિધ પરીક્ષાઓ માટે પ્રારંભિક પરીક્ષકોના નામોની ભલામણ કરવા માટે માનનીય કુલપતિશ્રીએ નિમિત્તી સમિતિ પર આપ સભ્ય છો. સદરહુ સમિતિની બેઠક તા.૦૯/૧૦/૨૦૨૩ને સોમવારના રોજ બપોરે ૦૧.૦૦ કલાકે યુનિવર્સિટી કાર્યાલયમાં મળશે. તો સમિતિની સભામાં નિયત સમયે અચૂક હાજર રહેવા વિનંતી છે.

આભાર સહ,

આપનો વિશ્વાસુ

કુલસચિવવંતી

નોંધ :- જો આપ વયમર્યાદાને કારણે નિવૃત્ત થયા હો અથવા ૬૨ વર્ષ પૂરા થયા હોય તો તેની જાણ તાત્કાલિક કરવા વિનંતી છે. જેથી વહીવટી કાર્યમાં સુગમતા રહે.

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 [INDIA].
No. EXAM/A/T/ 25492 OF 2023
Date : 26th September, 2023

In all future correspondence, please mention the examination and the subject in which you are appointed.

To,

Paper Setter & Examiner

Dr. S. K. Patel
Botany Dept., Government Science College
Sector - 15
Gandhinagar - 382 015

- As per resolution of E.C. of Gujarat University and Circular of Commissioner of Higher Education. All exam related work including paper setting is mandatory, if the manuscript is not submitted immediately the appropriate action will be taken.
- The paper must be draw out of total 70 marks according to 2hrs 30 minute format as per circular No. 252 Dated 12/09/2022 uploaded on Gujarat University Website.

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in BOT 302 Botany at B. Sc. Sem. V written/practical examination. The written examination will commence on theNovember-2023... next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to corespond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt.Dr. Alpana Shukla (Chairperson), Botany Dept., M.G. Science Institute, Navrangpura, Ahmedabad - 380 009 (M 9727716264).....

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners

Copy F. W. Cs. to 1

Yours faithfully,
For, Controller of Examinations
Gujarat University.




ST. XAVIER'S COLLEGE (AUTONOMOUS)

Re-accredited with 'A' (CGPA 3.41 out of 4) by NAAC (3rd Cycle) | Affiliated to Gujarat University

EXAMINER CERTIFICATE

October 20th, 2023

This is to Certify that **Dr. Suresh Patel**, Associate Professor & HoD Botany, Government Science College, Gandhinagar, has conducted T.Y.B.Sc. Semester V Botany Practical Examination, October 2023 and has served as an External Examiner at St. Xavier's College, (Autonomous), Ahmedabad, from 19th October, 2023 to 20th October, 2023.


20/10/23
Dr. Rashmi S. Yadav,
HoD Botany,
St. Xavier's College, Ahmedabad
**HEAD OF
BOTANY DEPT.**
St. Xav. Coll. (Autonomous)
Ahmedabad.

GUJARAT UNIVERSITY

OFFICE OF THE GUJARAT UNIVERSITY,
AHMEDABAD-380009 (INDIA).

In all future correspondence, please mention the examination and the subject in which you are appointed.

No. EXAM/A/7/ 26770 OF 2023
Date : 06th October, 2023

To,

Examiner Only

Dr. S. K. Patel
Botany Dept., Government Science College
Sector - 15
Gandhinagar - 382 015

Shri/Smt.,

I am directed by the Vice-Chancellor to invite you jointly to act as Paper-setter and Examiners, Moderator only in Botany Practical at B. Sc. Sem. V written/practical examination. The written examination will commence on the November/December, 2023 next. The Practical Examination, if any, will commence after the conclusion of the written examination.

2. You have been appointed as Convener or Chairman and your colleague/s is/are requested to correspond with you as regards matters pertaining to his/their work, concerning the drawing of papers division of work, etc.

3. Shri/Smt. Dr. Alpna Shukh (Chairperson), Botany Dept., M. G. Science Institute, Navrangpura, Ahmedabad - 380 009 (M. 9727716264)

has been appointed Convener/Chairman, as the case may be, and you are requested to inform him/her about your acceptance or otherwise immediately and to communicate with him/her in regard to all the matters pertaining to your work, concerning the drawing up of question-papers-division of work, etc.

**4. The payment of remuneration for the work of examination will be made as per rules. A copy of the Rules regarding the Scale of Remuneration sanctioned by the Executive Council and a copy of 'Instructions to Paper-setters and Examiners' are enclosed.

5. May I request a favour of an early intimation of your acceptance of this invitation or otherwise? If such an intimation is not received at our end within eight days/by wire/by return of post of the issue of this letter, we shall have the option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.

6. After once accepting the invitation, if, due to some circumstances, you are not in a position to accept your work as Paper-setter/Examiner/Moderator, it will be necessary for you to inform me at least 15 clear days before the last date fixed for drawing the question-paper/commencement of the examination.

7. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.

8. If there is any change in your address it should immediately be communicated to the Colleagues/Convener/Chairman and to the Controller of Examinations.

9. Other enclosures : Last-year question-papers, programme, circulars, other different types of forms, slips, covers, etc., are enclosed/Syllabus will be sent on demand.

10. In case of your inability to accept this invitation, please do return the enclosures to the Controller of Examinations confidentially.

Encl. 1 Scale of Remuneration, and
Instructions to Paper-setters and Examiners
Copy F. W. Cs. to 1

Yours faithfully,

For Controller of Examinations
Gujarat University.

Received
10/10/23



M. G. Science Institute

Post Box No. 4007, Navrangpura, Ahmedabad-380 009, Tel : 630 2872

Ref. No.

Date:

12/12/23

Date:

CERTIFICATE

This is to certify that Mr. / Mrs. / Dr. S. K. Patel
has conducted Botany practical examination at M. G. Science Institute for B. Sc.
Semester 5/~~6~~ on date/s 12/12/2023

Alpna Chakla

Head of the Department

Head
Botany Department
M. G. Science Institute
Ahmedabad-9.

[Signature]
Principal

Offg. PRINCIPAL
M. G. Science Institute
Navrangpura, Ahmedabad



Dr. APJ Abdul Kalam Government College
डॉ. एपीजे अब्दुल-कलाम शासकीय महाविद्यालय

Dadra and Nagar Haveli Uchha Shikshya Samiti
दादरा एवं नगर हवेली उच्च शिक्षा समिति

(Affiliated with Gujarat University, Ahmedabad; Recognized by UGC under Section 12 (b) & 2(f))
(एजुकरात विद्यापीठासह, अहमदाबाद ये संबद्ध; शिक्षाविद्यालय अनुदान आयोग द्वारा २ (एफ) के अंतर्गत स्वीकृत)
Dokmardi, Silvassa-396230, Dist. Dadra & Nagar Haveli, (U.T. of DNH & Daman & Diu)
डोकमर्डी, सिवसा-३९६२३०- जिला दादरा नगर हवेली (केन्द्रशासित प्रदेश दादरा एवं नगर हवेली एवं दमन एवं दीव)

Phone No: 9429427117

website: <http://dnh.nic.in/APJGC/>

Email: dnh.sihl2011@gmail.com

Date: 21/12/2023

CERTIFICATE

This is to certify that Dr. S. K. Patel from Government Science College, Gandhinagar has conducted the Gujarat University B.Sc. Semester-V Botany Practical Examination from 18/12/2023 to 21/12/2023 held at the Botany Department, Dr. APJ Abdul Kalam Govt. College, Silvassa -396230, Dadra and Nagar Haveli. He travelled by Car No. GJ-01-WH-2669 (petrol).

Date: 21/12/2023

Place: Silvassa

(Dr. Prakash Patel)

Professor I/C. (Botany)

DR. APJ ABDUL KALAM GOVT. COLLEGE,
Silvassa, DNH & DD.





Bharatiya Vidya Bhavan's
Sheth R. A. College of Science

NAAC Accredited B (2nd Cycle)

Vidyagauri Nilkanth Road, Khanpur, Ahmedabad-380 001 (INDIA)
Phone: 079-25600311/12 E-mail: brasc_abd@yahoo.com Web: www.bhavansrasc.org

Ref. No.:

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Prof./Dr. S. K. Patel has
conducted Gujarat University B.Sc. Semester 5 Botany practical
examination on 14/12/23 at Bhavan's Sheth R. A.
College of Science, Ahmedabad.

Date: 14/12/23


Principal

Offg. Principal
Bhavan's Sheth R. A. College
of Science, Ahmedabad.



GOVERNMENTSCIENCE COLLEGE

Sector - 15, Gandhinagar-382016

Principal

Dr. Mahendra G. Bhatt

Website:- www.gscgandhinagar.in

E-mail: gscgnr@gmail.com

Tel. (O) : 079-23212352

(M) : 94267 37221



NAAC Accredited-
B4(CGPA-2.69)

Appointment order

Confidential

Date: 10/10/2023

Examiner Only

To,

Dr./Prof./Smt. *Dr. Dharmesh W. Adhyaru*

Government Science College,

Sector-15, Gandhinagar

Shri. / Smt.

According to Gujarat university rules and examination norms, I Principal, Government Science College, Sec-15, Gandhinagar appoint you as an Examiner only in

1. The Practical examination will commence before/after the written examination in respective semester.

2.

| Appointment | Exam name | Subject |
|--------------------|---|--------------|
| Practical Examiner | B.Sc. SEM - III Practical (Oct - 2023) | MICROBIOLOGY |

3. The payment of remuneration for the work of examination will be made as per Gujarat University rules.

4. You are also requested to ensure that strict secrecy about all the examination work and the correspondence concerning the examination should be maintained. All the rules and conventions pertaining to the examination must be observed.

Yours faithfully,

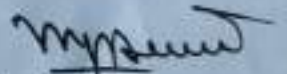
Principal
Govt. Science College
Gandhinagar

Government Science College – Gandhinagar

Date: 23/10/23

To Whom It may Concern

This is to certify that Dr. Dhaameli N. Adhyaru of Department of Microbiology, Govt. Sci. College, Gandhinagar has rendered his/her service and successfully completed his/her duty as an examiner at B. Sc. SEM-III Microbiology Practical Examination of Gujarat University held from 17/10/23 to 23/10/23 at Department of Microbiology, Government Science College, Sector-15, Gandhinagar. He/She has travelled by



Principal

Government Science College
Gandhinagar

ખાનગી

બેઠકની તારીખ - ૨૩/૨/૨૦૨૪

સમય - ૧૫:૩૦ કલાકે

ક્રમાંક : ૫૬૮/૫૩/સીધી ભરતી/૨૦૨૪

અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર નિયામકની કચેરી,
ગુજરાત રાજ્ય, સેક્ટર-૧૮, ગાંધીનગર

પ્રતિ,

| | | |
|----|---|---------------|
| ૧. | શ્રી બી.એ.ગોહિલ, સંયુક્ત નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | અધ્યક્ષ |
| ૨. | શ્રી બી.કે.જોષી, સંયુક્ત નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | સભ્ય |
| ૩. | શ્રી કે.એચ.રાવલ, નાયબ નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | સભ્ય |
| ૪. | ડૉ.એસ.બી.પંડ્યા, મદદનીશ પ્રાધ્યાપક, સરકારી વિજ્ઞાન કોલેજ, ગાંધીનગર | આમંત્રિત સભ્ય |
| ૫. | ડૉ.દિપલબેન કે.પટેલ, મદદનીશ પ્રાધ્યાપક, સરકારી વાણિજ્ય કોલેજ, ગાંધીનગર | આમંત્રિત સભ્ય |

શ્રીમાન,

ઉપરોક્ત વિષય પરત્વે સવિનય જાણાવવાનું કે, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર નિયામકની કચેરી, ગાંધીનગરના તા:૧૯/૨/૨૦૨૪ના કાર્યાલય આદેશ ક્રમાંક:DESG/0085/02/2024થી અત્રેની કચેરી હસ્તકના સંશોધન મદદનીશની ૯૯-જગ્યાઓ અને આંકડા મદદનીશની ૮૯-જગ્યાઓની વર્ગ-૩ સંવર્ગોની સીધી ભરતી માટે ગુજરાત ગૌણ સેવા પસંદગી મંડળ, ગાંધીનગર દ્વારા તા.૦૧/૦૧/૨૦૨૪ના રોજ પ્રસિધ્ધ કરવામાં આવેલ જાહેરાતની સ્પર્ધાત્મક પરીક્ષા યોજવા અન્વયે ઉક્ત બંને સંવર્ગોના ભરતી નિયમો એક સમાન હોઈ બંને સંવર્ગોની સ્પર્ધાત્મક પરીક્ષા માટે સંવર્ગની લાયકાત અને જોબચાર્ટ ધ્યાને લઈને ૧૨૦ ગુણ માટેનો અભ્યાસક્રમ નક્કી કરવા માટે સમિતિની રચના કરવામાં આવેલ છે.

ઉક્ત બંને સંવર્ગોના ભરતી નિયમો એક સમાન હોઈ બંને સંવર્ગોની સ્પર્ધાત્મક પરીક્ષા માટે સંવર્ગની લાયકાત અને જોબચાર્ટ ધ્યાને લઈને ૧૨૦ ગુણ માટેનો અભ્યાસક્રમ નક્કી કરવા માટે તા:૨૩/૦૨/૨૦૨૪ના રોજ ૧૫ :૩૦ કલાકે સમિતિના અધ્યક્ષશ્રી, શ્રી બી.એ.ગોહિલ, સંયુક્ત નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગરના અધ્યક્ષપણા હેઠળ સમિતિની બેઠકમાં અભ્યાસક્રમ નક્કી કરવા માટે બેઠકનું આયોજન કરવામાં આવેલ છે, જેમાં હાજર રહેવા વિનંતી છે.

આપનો વિશ્વાસુ,
(એસ.એ.પટેલ)
સભ્ય સચિવ અને
નાયબ નિયામક(વ)

Signature valid

Signed by: Shailash Kumar
Amrutlal Patel
Deputy Director
Date: 2024.02.20 15:17:17
+05:30

File No: DESG/EST/e-file/130/2024/0031/Admin

Approved By: Deputy Director, Admin, DESG

Open the document in Adobe Acrobat DC to verify the E-sign



અથેશાસ્ત્ર અને આકડાશાસ્ત્ર,
ગાંધીનગર

બિડાણ :

- (૧) એજન્ડા નોંધ
- (૨) ભરતી નિયમો
- (૩) જાહેરાત
- (૪) સં.મ.તથા આં.મ.ની પૂર્વસેવાનો અભ્યાસક્રમ
- (૫) સં.મ.માંથી સં.અ.ની ખાતાકીય પરીક્ષાનો અભ્યાસક્રમ
- (૬) સં.મ.માંથી સં.અ.ની ખાતાકીય પરીક્ષાનો અભ્યાસક્રમ
- (૭) ગુજરાત જાહેર સેવા આયોગ દ્વારા સંશોધન અધિકારીની સીધી ભરતીનો અભ્યાસક્રમ
- (૮) વિવિધ યુનિવર્સિટીના અભ્યાસક્રમો

Signature valid

Signed by: Shailesh Kumar
Amrutlal Patel
Deputy Director
Date: 2024.02.20 15:17:17
+05:30

File No: DESG/EST/e-file/130/2024/0031/Admin
Approved By: Deputy Director, Admin, DESG
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અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર નિયામકની કચેરી સંવર્ગના સંશોધન મદદનીશ તથા આંકડા મદદનીશની સીધી ભરતી માટે સ્પર્ધાત્મક પરીક્ષા માટેનો અભ્યાસક્રમ નિયત કરવા માટેની સમિતિની એજન્ડા નોંધ :

અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર નિયામકની કચેરી, ગાંધીનગરના તા:૧૯/૨/૨૦૨૪ના કાર્યાલય આદેશ ક્રમાંક: DESG/0085/02/2024થી અત્રેની કચેરી હસ્તકના સંશોધન મદદનીશની ૯૯-જગ્યાઓ અને આંકડા મદદનીશની ૮૯-જગ્યાઓની વર્ગ-૩ સંવર્ગોની સીધી ભરતી માટે ગુજરાત ગૌણ સેવા પસંદગી મંડળ, ગાંધીનગર દ્વારા તા.૦૧/૦૧/૨૦૨૪ના રોજ પ્રસિધ્ધ કરવામાં આવેલ જાહેરાતની સ્પર્ધાત્મક પરીક્ષા યોજવા માટે સંવર્ગની લાયકાત અને જોબચાર્ટ ધ્યાને લઈને ૧૨૦ ગુણ માટેનો અભ્યાસક્રમ નક્કી કરવા માટે નીચે મુજબની સમિતિની રચના કરવામાં આવેલ છે.

| | | |
|---|---|---------------|
| ૧ | શ્રી બી.એ.ગોહિલ, સંયુક્ત નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | અધ્યક્ષ |
| ૨ | શ્રી બી.કે.જોષી, સંયુક્ત નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | સભ્ય |
| ૩ | શ્રી કે.એચ.રાવલ, નાયબ નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | સભ્ય |
| ૪ | શ્રી એસ.એ.પટેલ, નાયબ નિયામક, અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર, ગાંધીનગર | સભ્ય સચિવ |
| ૫ | ડૉ.એસ.બી.પંડ્યા, મદદનીશ પ્રાધ્યાપક, સરકારી વિજ્ઞાન કોલેજ, ગાંધીનગર | આમંત્રિત સભ્ય |
| ૬ | ડૉ.દિપલબેન કે.પટેલ, મદદનીશ પ્રાધ્યાપક, સરકારી વાણિજ્ય કોલેજ, ગાંધીનગર | આમંત્રિત સભ્ય |

એજન્ડા નોંધ :-

- સંશોધન મદદનીશ/આંકડા મદદનીશની જગ્યાઓ સીધી ભરતીથી ભરવા માટે જાહેરાતની સ્પર્ધાત્મક પરીક્ષા યોજવા માટે સંવર્ગની લાયકાત અને જોબચાર્ટ ધ્યાને લઈને ૧૨૦ ગુણ માટેનો અભ્યાસક્રમ નક્કી કરવો.

(એસ.એ.પટેલ)

સભ્ય સચિવ અને

નાયબ નિયામક(વ)

અર્થશાસ્ત્ર અને આંકડાશાસ્ત્ર

ગાંધીનગર

Signature valid

Signed by: Shailesh Kumar
Amrutlal Patel
Deputy Director
Date: 2024.02.20 15:17:17
+05:30

File No: DESG/EST/e-file/130/2024/0031/Admin

Approved By: Deputy Director, Admin, DESG

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Kadi Sarva Vishwavidyalaya

A University Established under Gujarat State Act (No 21, of 2007) & Recognised by UGC
Sarva Vidyalaya Campus, Sector 15/23, Gandhinagar
Ph:+91-79- 23244690
www.ksv.ac.in

Ref : KSV / 307 / 2023

Date : July 19, 2023

To,
Dr. Samir Pandya
Research Officer Class II
District Statistical Office
Jilla Panchayat, Aravalli, Modasa

Sub: - You appointment as a Member of Board of Studies of Faculty of Science (Mathematics)

Sir,

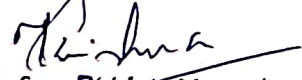
With reference to the above and as per Provisions of Kadi Sarva Vishwavidyalaya Act 2007 (21 of 2007), and upon approval from Honourable President, Kadi Sarva Vishwavidyalaya, Gandhinagar we are happy to inform you that you are appointed as a Member of Programmes Committee (Board of Studies) of Faculty of Science (Mathematics), Kadi Sarva Vishwavidyalaya, Gandhinagar with effect from the date of this letter.

This appointment is for a period of 3 years from the date of this letter. We hope your expertise in the field of Mathematics will be helpful in making better employable science student for the future.

We once again welcome you to be a part of Kadi Sarva Vishwavidyalaya family.

Thanking You

Yours Sincerely


Dr. Surya Prakash Mantrala
Kadi Sarva Vishwavidyalaya
Gandhinagar



Appointment Order

Confidential

Telephone:(079) 23244694

Mail : coe@ksv.ac.in

KADI SARVA VISHWAVIDYALAYA
OFFICE OF THE KADI SARVA VISHWAVIDYALAYA
SECTOR-15 GANDHINAGAR-382015(INDIA)

Paper Setter & Examiner

NO.EXAM/2/ ¹⁷⁵ /OF/ 2024
Date: 20 / 02 / 2024

Mr./Ms. Samirkumar Pandya

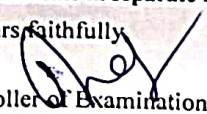
I am directed by the Vice Chancellor to invite you to act as Paper Setter and Examiner (Including Practical Exam If Any)

M.Com Sem 2

Subject: BUSINESS RESEARCH METHODS (MC 205)

1. Written examinations start from: **19/04/2024**
2. The payment of remuneration for the works of examination will be paid as per rules.
3. May I request you to early intimation of your acceptance of this invitation or otherwise If such an intimation is not received at our end within eight days / by wire / by return of post of issue of the letter, we shall have option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.
4. After once accepting the invitation, if, due to some circumstances, you are not in position to accept your work as paper setter / Examiner, it will be necessary for you to inform me before the last date fixed for drawing for question paper / commencement of Examinations.
5. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.
6. If there is any change in your address it should be immediately communicated to the Controller of Examinations.
7. Covers is Enclosed.
8. In case of your inability to accept this invitation, Please do return the invitation and enclosures to Controller of Examinations.
9. It shall be compulsory for every recognized teacher in the service of a constituent college or university department, to discharge any duty including that of paper setting, assessment, supervision, observation etc. in connection with the college and the university examination assigned or entrusted by the college concerned or the university. A teacher refusing or avoiding the duties or found negligent or committing any misconduct in connection with the duties of the examination shall be liable to such panel actions as may be deemed fit by the University. However in exceptional cases on written submission by the concerned teacher, the vice chancellor may exempt a teacher from performing specific duties related to examination.
10. You are requested to submit the manuscript to University on or before **08/04/2024**
11. You are requested to report for **central assessment form the next day** of Theory Examination of concern subject and complete the assessment work within 7 days.
12. **For The Syllabus & Paper Style Refer the Website- www.aapcc.in**
13. **With Manuscript Paper setter are required to submit the Answer key and Assessment Scheme in separate Envelope.**

Yours faithfully,


Controller of Examinations
Kadi Sarva Vishwavidyalaya
Controller of Examinations
Kadi Sarva Vishwavidyalaya
Sector-15, Gandhinagar

In all future correspondence, please Mention the examination and the subject in which you are appointed.

Appointment Order

Confidential

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Mail : coe@ksv.ac.in

KADI SARVA VISHWAVIDYALAYA

OFFICE OF THE KADI SARVA VISHWAVIDYALAYA

SECTOR-15 GANDHINAGAR-382015(INDIA)

NO.EXAM/2/ 160 /OF/ 2024

Date: 20 / 02 / 2024

Paper Setter & Examiner

Mr./Ms. Samirkumar Pandya

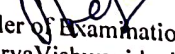
I am directed by the Vice Chancellor to invite you to act as Paper Setter and Examiner (*Including Practical Exam If Any*)

B.Com Semester 4

Subject: ADVANCED STATISTICS-I

1. Written examinations start from: **03/04/2024**
2. The payment of remuneration for the works of examination will be paid as per rules.
3. May I request you to early intimation of your acceptance of this invitation or otherwise If such an intimation is not received at our end within eight days / by wire / by return of post of issue of the letter, we shall have option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.
4. After once accepting the invitation, if, due to some circumstances, you are not in position to accept your work as paper setter / Examiner, it will be necessary for you to inform me before the last date fixed for drawing for question paper / commencement of Examinations.
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10. You are requested to submit the manuscript to University on or **before 22/03/2024**
11. You are requested to report for **central assessment form the next day** of Theory Examination of concern subject and complete the assessment work **within 7 days**.
12. **For The Syllabus & Paper Style Refer the Website- www.aapcc.in**
13. **With Manuscript Paper setter are required to submit the Answer key and Assessment Scheme in separate Envelope.**

Yours faithfully,


Controller of Examinations
Kadi Sarva Vishwavidyalaya
Controller of Examinations
Kadi Sarva Vishwavidyalaya
Sector-15, Gandhinagar.

In all future correspondence, please Mention the examination and the subject in which you are appointed.

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KADI SARVA VISHWAVIDYALAYA

OFFICE OF THE KADI SARVA VISHWAVIDYALAYA

SECTOR-15 GANDHINAGAR-382015(INDIA)

NO.EXAM/2/ 433 /OF/ 2024
Date: 23 / 02 / 2024

Paper Setter & Examiner

Mr./Ms. Samirkumar Pandya

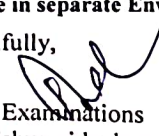
I am directed by the Vice Chancellor to invite you to act as Paper Setter and Examiner (Including Practical Exam If Any)

M.Com Sem I

Subject: MC105 Operation Research

1. Written examinations start from: **03/04/2024**
2. The payment of remuneration for the works of examination will be paid as per rules.
3. May I request you to early intimation of your acceptance of this invitation or otherwise If such an intimation is not received at our end within eight days / by wire / by return of post of issue of the letter, we shall have option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.
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10. You are requested to submit the manuscript to University on or **before 22/03/2024**
11. You are requested to report for **central assessment form the next day** of Theory Examination of concern subject and complete the assessment work **within 7 days.**
12. **For The Syllabus & Paper Style Refer the Website- www.aapcc.in**
13. **With Manuscript Paper setter are required to submit the Answer key and Assessment Scheme in separate Envelope.**

Yours faithfully,


Controller of Examinations
Kadi Sarva Vishwavidyalaya
Controller of Examinations

In all future correspondence, please Mention the examination and the subject in which you are appointed by
**Kadi Sarva Vishwavidyalaya
Sector-15, Gandhinagar.**

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KADI SARVA VISHWAVIDYALAYA
OFFICE OF THE KADI SARVA VISHWAVIDYALAYA
SECTOR-15 GANDHINAGAR-382015(INDIA)

Paper Setter & Examiner

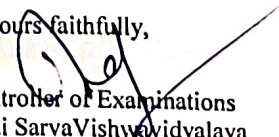
NO.EXAM/2/ 1619 /OF/2024
Date: 01 / 04 / 2024

Mr./Ms. SAMIR PANDYA

I am directed by the Vice Chancellor to invite you to act as Paper Setter and Examiner (Including Practical Exam If Any)
BBA Semester-I (NEP) **Subject: MDC221-1C BUSINESS MATHEMATICS**

1. Written examinations start from: **25/04/2024**
2. The payment of remuneration for the works of examination will be paid as per rules.
3. May I request you to early intimation of your acceptance of this invitation or otherwise If such an intimation is not received at our end within eight days / by wire / by return of post of issue of the letter, we shall have option most reluctantly to treat the invitation as cancelled and offer of appointments withdrawn.
4. After once accepting the invitation, if, due to some circumstances, you are not in position to accept your work as paper setter / Examiner, it will be necessary for you to inform me before the last date fixed for drawing for question paper / commencement of Examinations.
5. You are also requested to ensure that strict secrecy about all the work and correspondence concerning the examination is maintained and all rules and conventions pertaining to the examination are strictly observed.
6. If there is any change in your address it should be immediately communicated to the Controller of Examinations.
7. Covers is Enclosed.
8. In case of your inability to accept this invitation, Please do return the invitation and enclosures to Controller of Examinations.
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10. You are requested to submit the manuscript to University on or **before 15/04/2024**
11. You are requested to report for **central assessment form the next day** of Theory Examination of concern subject and complete the assessment work **within 7 days**.
12. **For The Syllabus & Paper Style Refer the Website- www.bpcba.org**
13. **With Manuscript Paper setter are required to submit the Answer key and Assessment Scheme in separate Envelope.**

Yours faithfully,


Controller of Examinations
Kadi Sarva Vishwa Vidyalaya
Controller of Examinations

In all future correspondence, please Mention the examination and the subject in **Kadi Sarva Vishwa Vidyalaya**

Sector-15, Gandhinagar